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**BUILT UPON THE FOUNDATION OF THE APOSTLES AND PROPHETS, JESUS CHRIST HIMSELF BEING THE CHIEF CORNER STONE.— EPH. 2:20.**

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VOL. XXIV.

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## ALL SUFFICIENCY IN ALL THINGS.

BY H. EMILIE CADY.

**T**HERE is that within every human being which is capable of being brought forth into the material every-day life of that person as the abundance of every good thing he may desire.

Here and there a soul who is consciously abiding in the secret place of the Most High, and being taught by the Spirit of Truth, dimly recognizes this and says, "The Holy Spirit abiding within us is able to do all things for us;" while occasionally a metaphysician, in whom the intuitional is largely developed, is beginning to apprehend it as a demonstrable truth, and, carefully avoiding all pious words lest he be considered in the old rut of religious belief, he says, "The outer or visible man has no need which the inner or invisible man cannot supply."

Let us not haggle over terms. There need be no schism. Each means the same thing. The only difference is in words. Each one is getting at the same truth in his own way, and eventually the two will clasp hands in unity, and see eye to eye.

This Spirit of the living God within us, fed ever from the All-Father fountain head, is not only the Giver of all good gifts, the Supplier of all supply, but *It is the thing itself*. We must come right up to this point. The giver and the gift are one.

God Himself is the fulfillment—or the thing which fills full—every desire.

Truly our eyes have been holden until now in these later days we are coming to know of "God in His world;" of Him, the immanent creative cause

of all things, ever dwelling in man, ready and willing at any moment to recreate or renew our bodies and minds, or to manifest Himself through us as anything needed by us.

The certainty of this manifestation depends entirely upon our ability to recognize and accept this truth.

One recognizes God within as indwelling purity and holiness. To that one He is sanctification; and just in the proportion to the recognition and the trust with which this Divine Presence is regarded as immanent holiness does It spring forth into the outer every-day life of a man as holiness, so that even they who run may read a something more than human in him.

Another recognizes and accepts the God within himself as the life of his body; and instantly this divine Life, always perfect, strong and vigorous, and always desiring with the mighty desire of Omnipotent Love to manifest Itself through somebody or something as perfection, begins to flow through his body from center to circumference until the entire body is charged with a fullness of life which is felt even by others who come in contact with him. This is Divine healing; and the time required for the process of complete healing depends, not upon any changeableness of God—for God knows no time but the eternal now—but entirely upon the ability of the person to recognize and trust the Power which worketh in him.

The one who recognizes the indwelling God as his holiness but cannot mentally grasp any more truth, lives a holy, beautiful life, but perhaps lives it all through years of bodily disease and sickness. Another who recognizes the same immanent God as his health, and is made both holy and physically well by the recognition and acceptance, stops there, and wonders, when he is well and is living a life entirely unselfish and God-like, why he should always be poor, lacking even the bare necessities of life.

O fools and slow of heart to believe! Can ye not see that this same indwelling God who is your holiness and your health is also your sustenance and support? Is he not our All-sufficiency in all things? Is it not the natural impulse of the Divine Being to flow forth through us into all things, "whatsoever ye desire when ye pray"? Is there any limit except such as our poor human minds have set? Does He not say, "Every place that the sole of your foot shall rest upon that have I given thee"? What does this mean? Is it not saying, "Whatsoever you dare to claim that will I be to you"?

This Divine Energy is the *substance*, (from *sub*—under, and *stare*—to stand), the real thing which stands under or within the visible or unreal of all things—food and clothing as well as life and health.

How do we get holiness? Not by outside works of purifying ourselves, but by turning to the Holy Spirit within and letting It flow forth into our human nature until we become permeated with the divine all through. How is perfect health through divine or spiritual healing obtained? Is it by looking to or trusting external efforts or appliances? Surely not; but rather by ceasing entirely from the without, and turning our thoughts and our faith to the Father in us.

How, then, are we to get our abundant supply—aye, even more than we can ask or think, (for God gives not according to our need but "according to His riches" we are told)? "Acquaint now thyself with Him and be at peace; *thereby* shall good come unto thee," saith our God. Cease to look to outside sources and turn within. "If thou return to the Almighty thou shalt be built up; aye the Almighty shall be thy defense and thou shalt have plenty of silver." Be still and know that God, even the indwelling God, the Father, in us is our supply.

It is not enough to believe simply that God is our supplier—the One who shall by His omnipotent power influence the mind of some one possessing an abundance to divide with us. This is limitation.

God being our health means far more than God being our healer. God as our supply is infinitely more than God as our supplier.

When Elisha multiplied the widow's oil he did not, recognizing God simply as the supplier, ask, and then for answer receive a few barrels of oil from some one over-rich in that commodity and in whose heart the spirit of God was working. That would have been a good but a very limited way; for had the demand continued, in time not only the village but the whole country around would have been destitute of oil.

Elisha understood the divine law of working, and putting himself into harmony with it, *God Himself, the substance of all things, became manifest as the unlimited supply* — a supply which could easily have flowed until this time had there been need and vessels enough.

Jesus' increase of the loaves and fishes did not come up from the village in response to some silent word spoken by him to a person having a quantity. He never recognized that he had any right to seek the over-possession of another, even though he was going to use them to benefit others. In order to feed the multitude he did not reach out after that which belonged to any man, or even that which was already in manifestation. The extra supply was a *new and increased manifestation of Divine Substance as bread and fish*. So with the oil of Elisha, who was "a man with like passions as we." In both these cases nothing came from without to them to supply the need, but the supply proceeded *from within outward*.

This Divine Substance — call it God, Creative Energy, or whatever you will — is ever abiding within us, and stands ready today to manifest Itself in whatever form you and I need or wish just as it did in Elisha's time. It is the same yesterday, today and forever. Our desire is the cup which shapes the form of its coming, and our trust — the highest form of faith — sets the time and degree.

Abundant supply by the manifestation of the Father in us, from within outward, is as much a legitimate outcome of the Christ life or Spiritual understanding as is bodily healing.

The Word — or Spirit — is made flesh (or clothed with materiality) in both cases, and both are equally in God's order. The law of work-to-earn is only a schoolmaster beating us with many stripes, breaking us into many pieces when we fall across it in our failures, just to bring us to Christ. "But after that faith hath come we are no longer under a schoolmaster." Then Christ — the Divine in us — becomes the fulfillment of the law.

"Labor not for the meat that perisheth," said the Nazarene. Cease to work "for a living" or for supply. Be forever free from the law of poverty and want, as you are from the law of sin and disease — through faith in Christ, *i. e.*, by taking this indwelling Christ or Spirit or Invisible man as your abundant supply, and, looking to no other source, hold to it until it manifests itself as such. Recognize it. Reckon it. Be still and know it. Do not struggle and work and worry while you know it. But just be still. "Be still and know that I am" — what? part of God? No. "Know that I am God" — all of God; good, all of good. I am Life. I am Health. I am Love. I am Supply. I am the *Substance* of all that human souls or bodies can need or want.

The law says, "In the sweat of thy face shalt thou eat bread." The Gospel brings "glad tidings of great joy which shall be to all people." The law says, work out your salvation from sin, sickness and poverty. The Gospel says, Christ — the Father in you — is your salvation; have faith in Him. The law says, work all you can and God will do the rest. The Gospel says, free gift, not of works, lest any man should boast. The law is *a way*. Gospel or Christ *the way*. "Choose ye this day whom ye will serve."

"But," says some one, "will not such teaching

— that our abundance is not at all dependent upon the labor of our hands or head — “foster selfishness and indolence? Is it not a dangerous teaching to the masses”?

Jesus never thought the Gospel dangerous for the masses. It has not proven dangerous to teach that health is a free gift of God to His children — a gift which they need not labor for, but just recognize and accept.

Does anyone attempt to hide away from others, like a talent hidden deep in the earth, the new-born health which is God-manifest in response to recognition and faith? If he does, he soon finds that his health has disappeared; for selfishness and the consciousness of an indwelling God cannot both abide in the same heart.

Let not anyone for a moment suppose that he can use Gospel means for selfish ends. As well suppose he can go west by going east. A thousand times better that a mill-stone be hanged about our necks, and we be drowned in the depths of the sea, than to attempt to use God's free gifts for selfish purposes. The divine abundance manifested through you is given you for ministry to others. You can neither receive it indolently nor retain it selfishly. If you attempt it, the flow of divine oil will be stayed.

In Christ, or in the consciousness of the indwelling Divine Spirit, we know that every man and woman is our father and mother, brother and sister; that nothing is our own, but all is God's, because all is God.

And because we know this we give — as we work — without thought or hope of return, because God flows through us to others. Our giving is our only safety valve. Abundance is often a snare to those who know not God, the indwelling One, who is Love. But the abundance which is manifested from within outward is only the material clothing of Perfect Love, and cannot ever bring selfishness. “The blessing of the Lord it maketh rich and bringeth no sorrow with it.”

Will God, being manifest as our abundant supply, foster idleness? A thousand times, No! We will then more than ever be co-workers together with God. Working but not laboring, working always for others. It is only labor when it is for self. Labor, not work, brings weariness, sorrow and sickness. Labor not for meat, *i. e.*, for any good to yourself. Working as God works does not weary, for then the current of unlimited Divine Life is always flowing through us anew to bless others.

“There is a river, the streams whereof shall make good,” but we must always keep the stream flowing *from within*—the source of its uprising—*outward* if it is to make glad. When we work in harmony with divine law we have with us the whole force of the stream of living water to carry us along.

Better than he knew spoke the poet when he said:

“Earth hath no sorrow  
Heaven cannot heal.”

Not the far-away-heaven after death, when a whole life-time has been spent in sorrow and trouble, but this “kingdom of heaven is within you” here, now, today. The mortal, human, earth part of you has *no* sorrow which cannot be healed, overcome, wiped out at once and forever by this ever indwelling Divine Spirit.

If any man would hasten the day of every man’s deliverance from all forms of human sorrow and want, let him at once begin to draw himself from outside sources and external warfare, and center his thoughts on Christ the Lord within himself.

“The Lord in the midst of thee is mighty.”

“Acquaint now thyself with *Me* and be at peace, thereby shall good come unto thee.”

“Prove me now and see if I will not pour out a blessing upon you so great that there shall not be room to receive it.”

Let us prove him. “Commune with your own heart upon your bed and be still.” Be still and know. Be still and trust. Be still and expect.

“My soul, wait thou only upon God, for my expectation is from him.”

## MY SOUL IS ALIVE WITH THE HEALING POWER OF JESUS JEHOVAH.

BY WALTER DEVOE.

Assume a restful attitude and let this thought occupy the mind. Picture in your imagination the living healing presence of our beloved Master. Call to mind the marvelous power of healing he exercised while on earth. Think of him as walking among men radiant with healing love to all. Then remember that that same individualized presence of the Father is the inspiration of your mind and the health of your flesh today as of yore, if you will but allow Him to occupy your thought and affection.

“Behold, I stand at the door, and knock; if any man hear my voice, and open the door, I will come in to him and sup with him, and he with me.”—Rev. 3:20. His glorified angelic presence is willing to glorify our temple with eternal love and life.

As you hold this thought in mind, know that your soul and body are being illuminated and spiritualized and harmonized by the living glory of the Christ. Cultivate by love and devotion this heavenly presence of your God. Your soul will awaken under the influx of His Holy Spirit, and new and holy aspirations will be born. You will feel your soul and mind and body being transformed into the harmony and perfection that is your real eternal character.

After you have continued this practice for a time you will begin to realize as never before that your soul is an actual intelligent power superior to your conscious mind, created in the image and character of the Almighty God. As your inspiration and love draws around you the brooding Presence of the Holy Spirit of Jesus Christ, your soul will awaken gradually to the consciousness of eternal life that characterized it in its angelic state previous to birth,

and you will praise and glorify the Christ as the regenerator and redeemer of your soul. And then you will love to give time to silence and meditation when your soul may be fed by its Beloved on the Bread of Life. And from this awakening of the soul there will come to you a new and more potent vitality that will heal and harmonize all your nature. Your soul will begin to realize its God-like power of dominion over sin, sickness and death. It will become a potent magnet of love to draw to itself all that is required of wisdom and wealth to promote its spiritual welfare. And daily as you commune with and praise Him, will Jesus Jehovah develop your soul — the Christ within — until your character conforms to the grace and beauty of the celestial image of the Eternal God.

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### LITTLE LETTERS.

These Little Letters are selected from a course of instruction in Practical Christianity and Divine Science, by Dr. J. Gilbert Murray, Rochester, N. Y.

Can you imagine a long, slow moving pendulum swinging, swinging, its vertical marking a line between light and darkness, sunshine and dense shadow, joy and sorrow, courage and fear, intelligence and ignorance, truth and error, sickness and health, life and death?

Can you imagine a positive or emphasized beat to the pendulum like the downward beat in march-time music, and each positive beat carrying a little farther into the light and out of the shadow, falsity and unreality, just as if a Mighty Hand were steadily moving onward and upward and Godward, and glorifying and gilding with Ultimate Truth the whole piece of mechanism, and warming and vitalizing it into eternal life?

And again: Can you imagine this God-designed creation turned about, *facing the wrong way*, so that each positive beat carried just a little farther into the darkness and away from the light of life?

The difference between its positive and passive beats may be very slight, scarcely noticeable: but so long as it continues thus, what is resulting? The eternal harmonies are less and less understood; Deity's divine diapason growing fainter and the melody of life jangled by cross vibrations. Shadows becoming deeper; the chill and fear of doubt and unbelief are seemingly more and more real and stagnating, and the movement slowing into hopeless lethargy, approaching inertia.

But, can you imagine again, that this "facing the wrong way" is unreal? That the same Mighty and Master Hand like an Omnipotent Magnet still has the pull upon this (apparently) drifting derelict, and that the seeming progression into the dark is but a more prolonged, a slower swing, prolonged through the ages, it may be; and thus you have seen but its motion in one direction and have believed it making headway in the wrong direction? And can you begin to see that in the Universal swing and whorl, in the grand gyrations and ever increasing spirals of evolution and unfoldment there is no "facing the wrong way," no backward swing, nor retrogression; that God is not mocked nor the Eternal Purpose balked nor hindered? The different planets of our solar system have a diurnal motion differing in length, from a twenty-four hour day on our earth, to perhaps two and a half years (of our time) on others; and down to less than six hours on still others, and the yearly orbit varying in an equal ration. Yet none progress faster or farther than the others. The eternal harmonies are not disturbed, nor the solar system disordered by the seeming inequality of motion. Oh, beloved, only to yourself and to those around you is progress delayed, your eternal journey more darkened, and pain and sorrow made a part of your portion by the oscillations this way and that, swayed like a reed, like a wave of the sea driven of the winds and tossed. The Divine Compulsion will inevitably bring you ultimately home to God; but why a far off ultimate, a long delayed haven or home coming. Come home *now*. Realize that the "far off divine event" is *now*. *Now is the accepted time, and, finally, there is no other.*

## REJOICE IN AFFLICTIONS.

I read today, this from St. Paul: "Rejoice in afflictions." Note the verse says, "*in.*"

Now *after* we have *passed through* afflictions, and have seen (appreciated beyond a doubt) their value as a factor *necessary* in our progression, we are sometimes brave enough to say, "I am truly rejoiced that this affliction has been my own, for I now see its value in my ongoing," but not all of us have gotten the faith and loving trust to *rejoice in* and *during* the affliction.

Now we are soldiers of our blessed Leader and Commander, Jesus Christ, and have consecrated ourselves to his service. And shall we object to the training, and tests and hardships, which are necessary conditions required of us to make us good, reliable, useful members of his army?

I have often seen in Germany, at the forts, soldiers being drilled, and I remember in one especial instance how severe the officer in charge was to a young, and evidently new, but well-meaning recruit. I recall the blow upon his face, and how roughly the officer threw him to the ground, for some apparently trifling mistake (evidently not from intent, but through ignorance). A gentleman who was with us, a German, remarked, "The young fellow belongs to a noble family, but they all have to be treated alike in order that they may become trained, efficient soldiers." Do you know that the incident made a strong impression on my mind.

I remembered how little I had appreciated the tests and drills and hardships I had experienced since I had enrolled myself a soldier of the cross, and how every test seemed most grievous, and accompanied with no "*rejoicing*" at this great proof that my Lord had accepted me as a soldier in His army, and was having me trained and drilled, to eliminate all qualities of ignorance, weakness and fear; until this

was accomplished I was of no use as a soldier in my Lord's army, even if I did show love to Him and His cause, for *skilled* and well *drilled* soldiers—*hardy* and *absolutely without fear*—are the only ones that can be of use in this warfare of the army and forces of pure unselfish Love, as opposed to the army commanded by those who are masters of skilled, trained and perfect concentration, but who are entirely dominated by selfishness.

We can see that we are absolutely useless until we become disciplined and drilled. And I notice that the soldiers are drilled *every day*, and tested to keep them in practice, after they are supposed to have become perfectly trained. So with us, if we are really His soldiers, we shall never cease to have tests and daily drills to keep us in line. And I suppose we need it. So let us *rejoice in affliction*, because it shows we are accepted, and in the line. I also see that a soldier needs to live a regular life; that he keeps in condition physically, which is always governed by the right thought, word and desire, for, truly, a soldier who is ill, or liable to be indisposed, is of little value to the cause under which he has enlisted. Neither are we, and when we know that we have enlisted for *active service*, it becomes quite necessary that we realize that we must lead regular lives of *thought*, that is, we must train ourselves daily and hourly to bring every thought into obedience to Christ, so that we may be acceptable soldiers of the cross, under our beloved Leader, Jesus Christ.

The fact is, we all *know* that if our thought is *trained* and *drilled constantly* to perfect obedience to Christ we shall be well and courageous, meeting all conditions, present or future, without fear. *So let us do.*

S:: I:::

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So long as we love, we serve. So long as we are loved by others I would almost say we are indispensable; and no man is useless while he has a friend. — ROBERT LOUIS STEVENSON.

# Bible Lessons

BY CHARLES FILLMORE.

(Text from the Revised Version.)

## Lesson 8. May 20.

### DEATH OF JOHN THE BAPTIST.—Mark 6:14-29.

14. And king Herod heard thereof; for his name had become known: and he said, John the Baptist is risen from the dead, and therefore do these powers work in him.

15. But others said, It is Elijah. And others said, It is a prophet, even as one of the prophets.

16. But Herod, when he heard thereof, said, John, whom I beheaded, he is risen.

17. For Herod himself had sent forth and laid hold upon John, and bound him in prison for the sake of Herodias, his brother Philip's wife: for he had married her.

18. For John said unto Herod, It is not lawful for thee to have thy brother's wife.

19. And Herodias set herself against him, and desired to kill him; and she could not;

20. For Herod feared John, knowing that he was a righteous man and a holy, and kept him safe. And when he heard him, he was much perplexed; and he heard him gladly.

21. And when a convenient day was come, that Herod on his birthday made a supper to his lords, and the high captains, and the chief men of Galilee;

22. And when the daughter of Herodias herself came in and danced, she pleased Herod and them that sat at meat with him; and the king said unto the damsel, Ask of me whatsoever thy wilt, and I will give it thee.

23. And he sware unto her, Whatsoever thou shalt ask of me, I will give it thee, unto the half of my kingdom.

24. And she went out, and said unto her mother, What shall I ask? And she said, The head of John the Baptist.

25. And she came in straightway with haste unto the king, and asked, saying, I will that thou forthwith give me in a charger the head of John the Baptist.

26. And the king was exceeding sorry; but for the sake of his oaths, and of them that sat at meat, he would not reject her.

27. And straightway the king sent forth a soldier of his guard, and commanded to bring his head: and he went and beheaded him in the prison,

28. And brought his head in a charger, and gave it to the damsel; and the damsel gave it to her mother.

29. And when his disciples heard thereof, they came and took up his corpse, and laid it in a tomb.

**GOLDEN TEXT** — *Be not drunken with wine, wherein is riot, but be filled with the Spirit.*—Eph. 5:18.

Herod represents sense consciousness. It rules on the plane of mortality. If allowed full rein, it kills out the repentant and redemptive state of con-

sciousness, represented by John the Baptist, which is beginning its ministry of change and purification in mind and body. The object of this lesson is to show us the various steps that lead up to this final tragedy.

In regeneration there is a quickening of the whole man. The life flow is especially increased, and every function connected with it is stimulated. This is represented in the lesson as Herod at a feast, at which he was evidently intoxicated. People who are naturally egotistical and domineering, develop these qualities in a larger degree under the impulse of the new life current. Unless the meek and lowly frame of mind recommended by Jesus is adopted, such people lose their heads, and go farther in their rash egotism than they anticipate.

Herodias represents the feminine side of sense-thought. It resists the accusations of licentiousness by John, the purifier, and schemes to have him put entirely out of consciousness. The daughter of this one, who dances before the king, is sex-sensation. The king is so pleased with her performance that in his ecstasy he is willing to give anything she asks for, even to the half of his kingdom. Then, under the suggestion of her mother, the head of John the Baptizer and purifier, is requested to be brought to her on a charger. The king then sees what the giving up to his ecstasy has led to, and he regrets, but his oath, or thought-word, has gone forth and it cannot be broken. The next step is the cutting off the head, or higher understanding, and its inanimate skull descends to the sensuous nature, and is lost in mortality.

This is a true history of thousands, who, immersed in the desires of sense, refuse to change their habits when the regenerative process begins. Generation and regeneration are diverse. Those who live under the law of generation give up their kingdom to their progeny, and die. Those who come out of this Egypt, conserve their substance, and transmute it

**Class Thought. May 20th to June 20th, 1906.**

(Held by the United Membership of the Society of Silent Unity, in all parts of the world,, every evening at 9:00 o'clock.)

**I am thankful for the fulfillment in me of the  
More Abundant Life promised by Jesus Christ.**

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**Special Prosperity Thought.**

(Held daily at 12 M.)

**I am grateful for the abundant supply and  
support, which is now manifesting in my mind  
and affairs.**

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This Leaf has been spiritually treated by the Unity Society members in Kansas City. It is charged with healing-thought power, and will connect all who use it with the Jesus Christ Consciousness.

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through thought to spiritual energy, which is the foundation of the new body in Christ. Through this conservation and control of the Divine Life and Substance, they finally attain the Kingdom of God, and sit on the right hand of the Father with Jesus Christ. This is not to be accomplished by an outside deity, but is a work that goes on in the individual. "To him that overcometh" is the oft-repeated promise of the Holy One in Revelation. Strength and power and purity come to the soul through mastery of its passions and appetites, and in no other way.

### Lesson 9. May 27.

#### FEEDING THE FIVE THOUSAND.—Mark 6:30-44.

30. And the apostles gather themselves together unto Jesus; and they told him all things, whatsoever they had done, and whatsoever they had taught.

31. And he saith unto them, Come ye yourselves apart into a desert place, and rest a while. For there were many coming and going, and they had no leisure so much as to eat.

32. And they went away in the boat to a desert place apart.

33. And the people saw them going, and many knew them, and they ran there together on foot from all the cities, and outwent them.

34. And he came forth and saw a great multitude, and he had compassion on them, because they were as sheep not having a shepherd: and he began to teach them many things.

35. And when the day was now far spent, his disciples came unto him, and said, The place is desert, and the day is now far spent:

36. Send them away, that they may go into the country and villages round about, and buy themselves somewhat to eat.

37. But he answered and said unto them, Give ye them to eat. And they say unto him, Shall we go and buy two hundred shillingsworth of bread, and give them to eat?

38. And he saith unto them, How many loaves have ye? go and see. And when they knew, they say, Five, and two fishes.

39. And he commanded them that all should sit down by companies upon the green grass.

40. And they sat down in ranks, by hundreds, and by fifties.

41. And he took the five loaves and the two fishes, and looking up to heaven, he blessed, and brake the loaves; and he gave to the disciples to set before them; and the two fishes divided he among them all.

42. And they did all eat, and were filled.

43. And they took up broken pieces, twelve basketfuls, and also of the fishes.

44. And they that ate the loaves were five thousand men.

**GOLDEN TEXT**—*My Father giveth you the true bread out of heaven.*—John 6:32.

The life and acts of Jesus Christ, as recorded in the New Testament, are symbolical descriptions of what takes place in man under the law of spiritual development or regeneration.

The disciples represent the inherent spiritual faculties, called out of the Universal Mind, classified and working about the Supreme I AM, or Christ, as a centre. The people are the external thoughts. Eating is a process of appropriation of that which will sustain the thoughts. The people, or thoughts, can be fed from two sources; the within, where the essence of all things is, or the without, where that essence is found in a multitude of forms called food. This lesson teaches how to feed the thoughts from the inner, or Universal Substance.

When the I AM communes with its inner faculties, there is a separation from the outer thoughts. The "desert place" here mentioned is, in the original Greek, a *solitary place*, or hermitage. The meaning is that we shall withdraw into what we call the "Silence," and there receive the reports of our faculties' works.

But how can a man get away from himself? He can't, and his thoughts are part of himself, and in spite of his efforts for privacy they come trooping in, because they have no shepherd. Then seeing their need, which is sustenance of the right kind, the I AM has compassion on them, and teaches them many things. This instruction of the thoughts in man is an important part of harmonious regeneration. If you do not tell your outer thoughts the truths which you receive from the Spirit within, they will remain ignorant and crude in spiritual understanding. The Spirit is constantly instructing us in dreams, intuitions and in the silence, but because we do not rightly interpret and impress upon the outer thoughts these inner revelations, they seem to be in another world.

Edison says that he has discovered that every cell has life, substance and intelligence. That is

exactly right as applied to the primitive cell out of which all forms are made. Our brains are composed of cells, and they are the bodies of our outer thoughts. The *mind* of these cells is fed by the intelligent instructions of the I AM, but the *life* and *substance* must also be kept up or they grow weak. The usual way to supply this waste is through food from without, but there is an inner source. The disciples are not yet educated in this drawing life and substance from the Universal Mind, and they also have to have an object lesson.

The five loaves and two fishes represent the substance and life that is necessary to feed the depleted cells, or people. The numbering of the people in ranks represent the mathematical science of order and harmony upon which all spiritual work is based. Before you can properly reach your thoughts and control them, you must command order and harmony.

The blessing and looking up to heaven, and breaking the bread and dividing the fishes, is all in accord with the spiritual law of increase. Heaven is the inexhaustible storehouse of the everywhere present Spirit-Mind. Blessing and praising are from a Greek word which means *eulogize*. The one and only way to draw this invisible and formless essence to the without is to praise it, give thanks unto it, bless it, and in all ways eulogize it. Every word of this kind that you utter will increase and expand the life and substance within, and supply the thoughts without.

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### Lesson 10. June 3.

#### THE GENTILE WOMAN'S FAITH.—Mark 7:24-30.

24. And from thence he arose, and went away into the borders of Tyre and Sidon. And he entered into a house, and would have no man know it: and he could not be hid.

25. But straightway a woman, whose little daughter had an unclean spirit, having heard of him, came and fell down at his feet.

26. Now the woman was a Greek, a Syrophœnician by race. And she besought him that he would cast forth the demon out of her daughter.

27. And he said unto her, Let the children first be filled: fo

it is not meet to take the children's bread and cast it to the dogs.

28. But she answered and saith unto him, Yea, Lord: even the dogs under the table eat of the children's crumbs.

29. And he said unto her, For this saying go thy way; the demon is gone out of thy daughter.

30. And she went away unto her house, and found the child laid upon the bed, and the demon gone out.

**GOLDEN TEXT** — *Great is thy faith; be it done unto thee even as thou wilt.*— Matt. 15:28.

Tyre and Sidon represent the outer realm of intellect and form, called the conscious mind. The "house" that Jesus entered is the belief in personal separation and secrecy. In the universal light of Spirit, in which Jesus lives, there is neither personality nor secrecy, hence "he could not be hid."

The Syrophœnician woman is the intuitive perception of Truth reflected into the intellect from within the soul. Her daughter is affection, which had a "devil." This "devil" was evidently family selfishness, fear, etc. This is what we all find in persons of Gentile consciousness, and in the regeneration it must be eliminated.

The request of intuitive perception, that the I AM cleanse the affections and root out family selfishness and its fears, is at first refused. The "children" referred to by Jesus, who should first be filled, are the spiritual ideas. They are to be given the substance of our highest and best thoughts, and we should not go down into sense consciousness until we have fulfilled the Divine Law in Spirit. This is the logic of the intellect, into which Spiritual Understanding has reflected its light.

But intuition shines forth from the soul, and appeals for a cleansing of the subconscious, "even the dogs under the table," as well as the conscious mind. In the usual denials and affirmations in an abstract manner, there is more or less of a response in the subconsciousness, but it is often ineffectual in casting out the error thought. The crumbs from the bread, or substance, of our affirmations does drop down under this table below the

line of conscious thinking, and its needs are partly met, but not wholly. We should heed the persistent call of the soul and concentrate our I AM thoughts in the very substance of the heart, or soul-centre. The heart as well as the head should be set free from sense selfishness and human limitations. When the I AM makes the statement of freedom, based upon the "saying," or logic of intuition, there is an immediate letting go of personality, the "devil" that binds us to this body house gives up its victim, and our love is universal.

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### Lesson 11. June 10.

#### PETER'S GREAT CONFESSION.—Matt. 16:13-26.

13. Now when Jesus came into the parts of Cæsarea Philippi, he asked his disciples, saying, Who do men say that the Son of man is?

14. And they said, Some say John the Baptist; some, Elijah: and others, Jeremiah, or one of the prophets.

15. He saith unto them, But who say ye that I am?

16. And Simon Peter answered and said, Thou art the Christ, the Son of the living God.

17. And Jesus answered and said unto him, Blessed art thou, Simon Bar-Jonah: for flesh and blood hath not revealed it unto thee, but my Father who is in heaven.

18. And I also say unto thee, that thou art Peter, and upon this rock I will build my church; and the gates of Hades shall not prevail against it.

19. I will give unto thee the keys of the kingdom of heaven: and whatsoever thou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven.

20. Then charged he the disciples that they should tell no man that he was the Christ.

21. From that time began Jesus to show unto his disciples, how that he must go unto Jerusalem, and suffer many things of the elders and chief priests and scribes, and be killed, and the third day be raised up.

22. And Peter took him, and began to rebuke him, saying, Be it far from thee, Lord: this shall never be unto thee.

23. But he turned, and said unto Peter, Get thee behind me, Satan: thou art a stumbling block unto me: for thou mindest not the things of God, but the things of men.

24. Then said Jesus unto his disciples, If any man would come after me, let him deny himself, and take up his cross, and follow me.

25. For whosoever would save his life shall lose it: and whosoever shall lose his life for my sake shall find it.

26. For what shall a man be profited, if he shall gain the whole world, and forfeit his life? or what shall a man give in exchange for his life?

**GOLDEN TEXT**—*Thou art the Christ, the Son of the living God.*—Matt. 16:16.

When the spiritual I AM comes into the consciousness of power and dominion, Cæsarea Philippi, the question arises, who am I in this faculty? In each faculty that the Spiritual Consciousness enters it takes on a different character, corresponding to the functions of that faculty. This is as it seems to the outer man only—to the Spirit it retains its distinctive character as the pure thought or Son of God. This faculty of power, dominion, mastery, has its centre of action in the body in the throat, with a reserve force at the base of the brain or *medulla*. When man feels himself master of the situation his voice is strong and resonant, but when fear, doubt and inefficiency are in evidence the voice is weak and thin.

From the view-point of personality, man has played many parts, and when he shows his supreme mastery in spiritual power the outer thoughts think he is the incarnation of some great personage of the past. These, however, are like the clothes a man has worn; they are past history, out of service, and a deeper insight must be evolved before man can see himself as he really is. This deeper insight is the eye of Faith, Peter. It discerns that spiritual man is Christ, the Son or Thought of the living God. This is the very truth, and it is the rock foundation of the real character of man. The "assembly," or "church" of Jesus Christ is this aggregation of powers based upon man's spiritual nature.

When man realizes that he is a spiritual being, the I AM gives to him through Faith the "the keys to the kingdom of heaven," or Divine Order, and he has the power in his earthly tenement of binding and loosing through his thought the realms invisible.

This knowledge of man's Christhood is not readily received by those in mortal consciousness; hence the command to "tell no man."

In order that spiritual man may be supreme in

consciousness, mortal man must be crucified, or "offered up." This becomes clearer and clearer to the inner consciousness as the Universal character of the Christ man is revealed, hence the teaching of the necessity of a crucifixion.

The disciples, or faculties of the mind, have been built up largely on the outer plane of consciousness, and they do not understand the necessity of the crucifixion of personality. Peter, especially, rebukes such a proposition, but the Supreme One recognizes his thought as a stumbling block to that final giving up that precedes the transfiguration. Thus Faith in the perpetuity of mortality is a stumbling block to spiritual development. The loss of this personal life is the only way to find eternal life. The acceptance of this mighty truth takes away the consciousness of death, and reveals the Son of God coming to his kingdom here and now.

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God never buys anything, but is forever at work; but if anyone does trust in work, he has yet to learn he must trust in nothing but strength—"the self-existing strength only." The man has begun to be strong who has begun to know that separated from life essential, that is, God, he is weakness itself, but of strength inexhaustible if he be one with his origin.  
—GEORGE MAC DONALD.

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"Let them crumble! Let them go! Those structures which you have taken years to build—those things which you have toiled and slaved for! If you find you cannot save them—what does it matter? You have gained experience, and you can build and create stronger and better structures with one-tenth the labor you would, without this experience, have to expend on them."

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Even as the difficulties of the past have been surmounted, problems solved; so shall the future be taken care of, and all is well and will be well.—  
FRED BURRY.

## HEADQUARTERS; UNITY BUILDING.

See that your letters are addressed, "Unity Building, 915-917 Tracy Avenue." We are not actually occupying the new building, but it stands right in front of our office, and we want people to become acquainted with it, and start the current of thought in that direction early.

We expect to be holding our meetings in the new building in about two weeks.

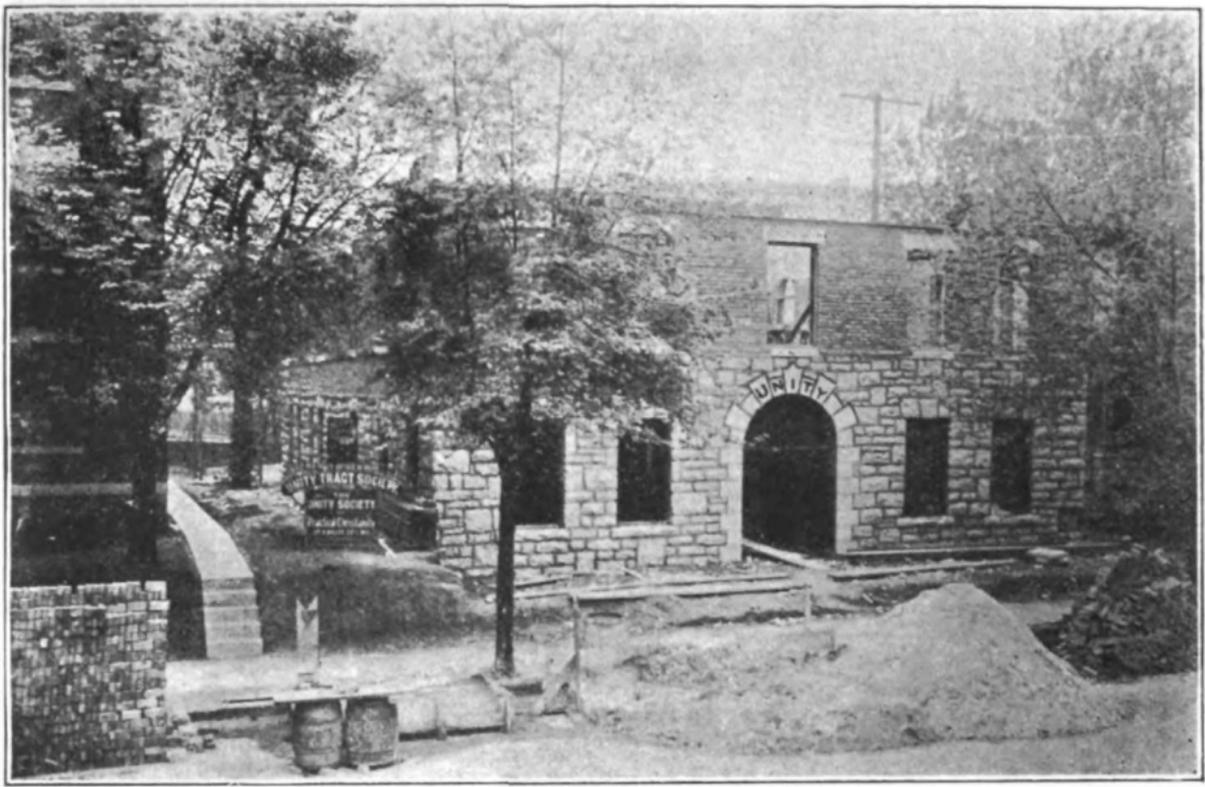
The corner-stone dedication is to be held off until everybody has a chance to get in. Some people think we are using this corner-stone proposition as an inducement to people to contribute. Well, what if we are? Is it not a good proposition? Whoever contributes gets a place in the corner-stone of the first exclusively New Thought structure in the country. It identifies you with the most powerful spiritual centre on this planet, and you are constantly in touch with higher planes of consciousness through us.

We make this possible through our eternal spiritual vigilance. Night and day mighty mental and spiritual forces are being generated and sent forth into the race mind from this centre, and those who identify themselves with us are enveloped in a great life-giving aura that perpetually imparts health, protection and prosperity. Thus we are doing all people good, and our efforts in having many persons own the building are for their benefit. The new Unity Building will not be the property of any individual, but it will be owned by those who are contributing for its construction.

Send your contributions to Charles E. Prather, Manager, or Unity Building Committee, Unity Building, 915-917 Tracy Ave., Kansas City, Mo.

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"Pure thoughts are the Christian's impenetrable armor."



THE NEW UNITY BUILDING, IN COURSE OF CONSTRUCTION; TAKEN MAY 1ST.

## ANSWERS TO QUESTIONS.

BY JENNIE H. CROFT.

215. In "Loose Him and Let Him Go," we read, "Every living soul has an inherent right to live out his life in his own way." Does he, when it infringes upon the rights and affects the happiness of another?  
— N. D. W.

We believe in absolute freedom, and, holding this belief it is impossible to put another in bondage to our ideas or opinions. We may believe we have certain "rights" upon which our happiness depends, but if these rights are disregarded by one whom we think should consider them, we must carefully examine the situation to see if they are really "rights," or our own selfish desires. Our happiness should not depend upon people or things, but upon our unfoldment in Being, our conscious oneness with the Source of all-good. No one has a right to hinder or interfere with another's right to live his life, and if our counsel or advice is unheeded, we have only to stand aside and let the other party go ahead in his own way. It is a very hard thing to do sometimes, but we learn much for our own selves, and make it possible for that other to more quickly awaken from his delusion. Let us not make a stand for our "rights," but for the Right.

216. Please explain "righteous indignation." Has it any place in Truth? If so, how is the term, or thought, reconciled with "Love" ?  
— A. C. T.

No sort of indignation has a rightful place in the consciousness of one who would live the Truth, and it *cannot* be reconciled with Love. One who understands the Truth and is living it, and who is filled with love, should be unmoved by any event or condition, however much it might seem excusable to be stirred up over it. Anger and indignation are unholy emotions for which there is no excuse. There is no such thing as "righteous" indignation, for indignation is not, nor can it be, righteous.

217. What is meant by "He that hath seen me hath seen the Father"?

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Jesus of Nazareth said this, and so may we say it, when we, like him, manifest or express Love, Truth, Power, Wisdom and Life; which compose the Infinite Energy we call God, or the "Father." It does not mean the external self, but the inner, real self — the Divine Self. When we live the Christ-life, then will our fellowmen know or see the Source, or Father. Then will we become the "living epistles known and read of all men," and in no other way can God be seen except as expressed by man. If you see Love in me, you see God; if you see Truth in me, if you see Wisdom in me, just in that degree do you see God.

218. What do you understand is the meaning of the following: "Only with thine eyes shalt thou behold and see the reward of the wicked"?

— M. L. H.

We shall notice that those who, in aiming for the goal of happiness and satisfaction, have "missed the mark," that they have to reap the result of their action. But it is only with our eyes do we see this, for in our hearts we know that they will learn through these experiences, and finally rise to higher planes of consciousness where they will understand how to aim and not miss the mark "of the high calling of God in Christ Jesus." Those whose minds are fixed and stayed on the presence of God with them in all things, shall know that "no harm shall come nigh their dwelling." So, while they see evil and disaster all around them, they will be unmoved.

219. How do you reconcile these two ideas: 1st, If reincarnation be true; if we have been ages coming up to our present plane of action, and have had many parents who have given us expression upon the earth plane of life; if each soul is ever expanding and unfolding after leaving earth life; and one soul unfolds far in advance of children, father and mother, and, 2d, will we still recognize our loved ones on each earth plane of existence?

— L. C.

If all be true as stated in this question, we see no

reason why it should have any effect upon the recognition or non-recognition of loved ones. In this life one person advances far in advance of another in intellectual development, but that does not hinder his recognition of the other; on the contrary, it would tend to make that recognition more easy on his part. Those who believe in reincarnation say that when the soul has developed the higher qualities, it is then possible to recognize those in this earth life who have been here before, and to remember other incarnations of their own. This, then, would be an incentive to effort to unfold or develop the higher soul qualities, that recognition of friends be made possible.

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### INVOCATION.

There is one Power and one Presence in the universe—the  
Good Omnipotent!

We acknowledge Thee, O Life, Love and Truth, to be the  
Omnipotent One.

Spirit is the only Substance — infinite, eternal, and unchangeable.  
Man is inseparable from and one with the perfect Substance —  
Spirit.

Omnipotent Goodness and Love, we are now in Thy sacred  
presence.

By Thy breath the whole universe is created.

By Thy love the whole universe is sustained.

By Thy life the whole universe leaps with joy and gladness.

There is naught else beside Thee.

There is no place that is not filled with the health of Thy  
countenance.

Thou art infinite; all is contained within Thee.

Thou art eternal; nothing ever dies in Thee.

Thou art unchangeable; nothing ever falls from Thee.

I am Thy child, created in Thy likeness and perfect image.

I am sustained in Thy perfect image.

Help me to know the Power that Thou hast given me.

Help me to see the Power, to let the Light of Truth shine.

Manifest Thyself in me as a Healing Presence.

Manifest Thyself in me as a Strengthening Presence.

Manifest Thyself in me as a Loving Presence.

To the All-Good be the honor and glory, forever and forever.

Amen.

—ANNIE W. MILLS.

## COME UP, LITTLE SHEEP.

BY MARIE LOUISE FOSTER.

Come up, little sheep, do not linger—  
 From the hilltop His voice calleth thee.  
 Come out of the darkness and gloom,  
 Away from a shadowing doom.  
 I'm waiting to fold thee so surely  
 Away from the pitfalls down there;  
 Come up, little sheep, from the lair,  
 Come up and be safe in the fold.

Come up to the gold of the morning—  
 The mists to the valleys have rolled—  
 Come up, little sheep, to the hilltop,  
 Where a peace abides that's untold,  
 Where a joy awaits but the tasting,  
 Where the pastures are green and the waters are still,  
 Where thou can'st drink deep of the draught to thy fill,  
 And in safety lie down by the clear flowing rill.

My love is so strong and so deep—  
 Hasten up! hasten up! little sheep,  
 My hand's on the gate of the fold,  
 My arm is so strong in its hold.  
 Little sheep, dost thou not hear the surging  
 Of accents so tenderly urging?  
 O haste, little sheep! O climb with a will  
 To the fold at the top of the hill.

## ONLY THE GOOD IS TRUE.

Only the Good is true, oh, words of wondrous power,  
 Causing the love in our heart to unfold like a blossoming flower,  
 And shedding broadcast its fragrance— not limited to a few—  
 We learn the real truth of the statement, that only the Good is  
 true.

Sin is an unreality, evil a lie of the mind,  
 The cause of all pain and sorrow, the cause of our being blind;  
 Blind to the Christ within us, blind to our interests, too;  
 Blind to the fact so simple, that only the Good is true.

Oh, cease to live just for selfish gain, let God be your guiding star;  
 Pass on till you reach Perfection, remember just what you are—  
 "Joint heir with Christ,"—and knowing this, let love govern all  
 that you do,  
 And live for the good that is in you, for only the Good is true.

## SAN FRANCISCO.

All our readers have probably read in the daily press the graphic details of the greatest catastrophe in American history, when, on the morning on Wednesday, April 18th, the "Queen City of the Golden West," San Francisco, was almost totally wiped off the face of the earth by earthquake and fire. Not only this fair city, but Santa Cruz, San Jose, Gilroy, Santa Rosa, Sabastopol, and others, were in ruins after but a few moments of paroxysms of old Mother Earth.

When the great fire of Chicago occurred, in 1871, that city had but 300,000 inhabitants, and her monetary loss was about two hundred million dollars. San Francisco had a population of 400,000, and has lost from three hundred to five hundred millions, ten square miles being devastated.

Yet in the face of all outward confusion and loss, up from the ashes and ruins, the blasted hopes and broken fortunes, comes the word of cheer and courage, and out of these conditions will spring up better and more beautiful institutions for the upliftment of humanity.

Why this catastrophe? There may be many explanations, each more or less correct; we have not the space to discuss them just now. But one lesson is especially strong, and that is, the instability, the utter unreliability of temporal things in themselves as realities. Here was a city, fair, great and flourishing; in twenty-eight seconds a wreck! Mighty walls of brick and stone crumbled like sand; great steel girders were twisted and broken like straws; but humanity stands glorified by the baptism it has received. Henry Harrison Brown says, "All that is needed to bring out the divine in man is opportunity. Here we have had it."

### ITEMS FROM SAN FRANCISCO.

Our San Francisco friends are gradually sending in reports

of safety, and plans for even a larger work than they did before the disaster. No one reports being the least bit discouraged, although some have lost all their earthly possessions.

In a letter from Mary Andrews-Wiggin, of the Home of Truth, 1231 Pine St., she says: "Personally, all of our possessions have changed form, but we now have the opportunity of demonstrating the almighty power of Truth to bring into visibility that which we need, from the Infinite Source. We rejoice to say that we all felt the perfect calm and peace of the Spirit of Truth, while we were passing through the seeming catastrophe."

In another portion of the letter she says that they are starting a fund for building a permanent Home of Truth that shall be more beautiful and commodious, and the work in it shall be more glorious than in the one that went up in smoke. Let us all open our hearts and our pocketbooks and help carry out this worthy plan.

\* \* \*

Henry Harrison Brown reports that the *Now* office, 105 Steiner Street, was not destroyed, but the plates, and the copy for the May number of the magazine in the hands of the printer, were wholly lost. He estimates their loss at \$1,000. He has issued the May number of *Now* as a four-page leaflet. It was printed April 23d, and was the first "magazine" published in Frisco after the earthquake. He reports that they are in need of money, clothing, and supplies of all kinds. Friends are urgently requested to buy the *Now* Stock, the money to be used to pay for the Mountain Home. It would require much more space than we have to give full detail of his plan, and we suggest that all friends send for a copy of the May *Now* to the old address, 105 Steiner Street, San Francisco.

Mr. Brown says: "The publishers of *Now* will continue the magazine. We ask each reader to be 'an active committee of one' and help us carry on the work. We need immediate funds. We do not ask charity. But we do need assistance in re-building our mail order business. Make it known that we are carrying on our work as usual. We have 7,000 of the new editions of our books and 6,000 copies of our Mail Lessons. We ask you to help the sale of these and to secure subscribers to the magazine. This will enable us to meet ordinary expenses."

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Mrs. Moore, who is called the "Angel of the Sailor's Home," of San Francisco, says that her sailor boys took her to a place of safety on the bay.

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Mr. Farwell, of the Home of Truth, San Jose, is sending in orders for books and subscriptions, and has not mentioned any "quake," so it is presumed that he was not disturbed.

The Homes of Truth in Oakland and Alameda were undamaged.

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Many narrow escapes and demonstrations of the Divine Presence are reported.

Mary E. Hodge, 2114 Steiner Street, writes: "I kept in a normal condition the whole week, day and night. No confusion, no turmoil, nor tumult. Equilibrium, wisdom, peace, truth and goodness. These were affirmed and held to, and my house was exempt from serious disturbance, the only damage being a broken lamp and a bust of Byron. Not even a picture fell. I have stayed here and slept here right straight along."

Mary B. deWitt wrote a private letter to Mrs. Fillmore from Pacific Grove, April 29th, from which we have taken the liberty of making this excerpt: "We are safe. Now is the time to say, 'All things work together for good.' We three were told by the Spirit to get away from Alameda before the 16th, so we left on the 12th. The Spirit also told me to deny *fate*, *accident* and *separation* for so many days, covering the days of all the trouble"

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#### A LETTER FROM THE EDITORS OF HARMONY.

SUNSET DISTRICT, 1264 THIRD AVE., SAN FRANCISCO, CALIF.,

APRIL 28TH, 1906.

DEAR FRIENDS—Please take no more subscriptions for *Harmony*, as we will not be able to fill them at present. The Home College of Divine Science, our home, with all household and college furniture were burned to the ground in the great fire. All of our books, bound and unbound, all volumes of *Harmony*, and stock in hand, were burned. We wish the readers of *Harmony* and all concerned to know our present address, where we are staying with friends who kindly took us in.

We believe that those who have been blessed with our teaching will desire to donate freely toward getting books into print again.

We believe that no greater disaster to any city has ever been recorded than has overtaken San Francisco. Beside the damage done by the earthquake, two-thirds of the city was burned, covering at least nine or ten square miles of territory. The people of San Francisco are hopeful and energetic; as soon as the fire was checked they dropped that was and commenced to plan for the more beautiful one that is to be actualized. People have thrown aside regret and are working with energy for the comfort of all. We are calm and peaceful, and know that we shall realize our supply.

Cordially yours, C. L. AND M. E. CRAMER,  
1264 Third Ave., San Francisco, Calif.

## MISCELLANY.

CONDUCTED BY THE EDITOR.

The wise ones of earth tell us that there is a substance which they have named ether, that is in evidence everywhere, and that the particles comprising it are as much finer than air as particles of water are finer than grains of sand, and as water flows in amongst the sand, so does ether permeate the air. Now the question with me is, Is not this ether, that is through all space and about all planets, the very life of God that is continually being given out for the support of all life? Is not the *solar plexus* the most receptive point to this ether, and as the lungs take in air for the benefit of the whole system, does not the *solar plexus* take in ether for the benefit of the soul and body? Is not paralysis largely due to a failure of the *solar plexus* to take in a necessary amount of this Divine Life of God? It all comes to me in that way, and I think I have proven some things about this true to myself. I shall have to speak of a little of my own experience that you may see how this has come to me. My school work, most of the time, is so great that I believe most teachers would say it was enormous, (that seems to be the only word that just describes it), and I often come home so exhausted that it almost seems as though I could not live. I go at once and lie down where there is a window open, and then breathe in deep and long, and do not let it stop in my lungs, but breathe deep and hard against the *solar plexus*, holding my breath there a few seconds each time. In a little while I arise with a new life in me, especially in my head. I cannot account for this on any other basis than as I have stated.

—B. B.

The *solar plexus* is the brain, or soul, of subconscious mind, and the head is the brain of the conscious mind. The Universal Ether incorporates and carries all kinds of thought, both good and bad; harmonious and discordant. This brain of the subconscious is receiving and giving off thoughts constantly, although the mind in the head may be ignorant of what is going on. The body feels the effect in its various diseases. In a right relation, we should control, through I AM dominion, the *solar plexus*. Thus we should be protected from that great influx of thought through our undisciplined sympathies.

Much intellectual thought, and especially about things pertaining to the material world, throws the

whole force of the organism into the head, and the *solar plexus* is starved out. Paralysis then follows as a natural consequence these inequalities in the organism.

It is possible to breathe through the *solar plexus*, in that plane of consciousness called the astral, without a direct influx of the Divine Will. One should be careful in practicing this, because when you least expect it, you will load up with those evil thoughts proceeding out of the heart, and referred to by Jesus in Mark 7:21.

A universal rule in soul development is that the quickening of the centres of consciousness in the organism should always be accompanied by a cleansing and purifying power in the mind.

Here is where the Christian religion demonstrates its efficiency as the greatest of all Occult Systems. It instructs us how to attain spiritual power, and, at the same time, purify our minds so that we shall not be destroyed by the forces we invoke.

An eminent professor in Germany has recently announced that the human organism has stored up within it energies sufficient to blow up a battleship, if they were liberated all at once.

The unfoldment and development of man's powers, according to the Jesus Christ system, gradually sets free these latent energies.

The spoken word carries its greatest force when it proceeds from a thought having its origin in spiritual consciousness. If you want your words to have power, think from the spiritual standpoint before you speak.

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In February UNITY it is stated that, "In Christian Science, going into the silence is called self-mesmerism." Can you give page and book by Mary B. G. Eddy where that idea may be found? I find in the 165th edition of "Science and Health" this: "Self-mesmerism is false beliefs, and erroneous belief is mentally self-mesmerism." In edition 364 I do not find even that statement. As I have such a high opinion of pure Christian

ience, and have never been able to go into the silence at will

or otherwise, it would interest me to know positively that Mrs. Eddy does not approve of the custom.

UNITY is simply fine, and yesterday I bought five copies at Bretano's, New York City.

I should doubtless have stated that going into the silence, as we practice it, is called self-mesmerism by the Christian Scientists. In our system we virtually introvert the consciousness — close the eyes, ears, feelings and all outer sensations as nearly as possible. A number of Christian Scientists have told me they consider this self-mesmerism. I did not have any authority from Mrs. Eddy as a basis for the statement. From my own experience, however, when I follow the injunction of Jesus Christ and go into the inner closet of the soul, closing all the outer doors, I am in an entirely different states of consciousness. A warmth and glow sets in that prevades the whole organism, and my power of thought is greatly increased. I absolutely know and commune with the Universal Intelligence, and, at the same time, feel the power, the vigor and the life that accompanies that Intelligence. Even a few moments of this silence frequently vitalizes my organism until I absolutely feel like flying. Time, space and all physical separation is eliminated. My mind is in a blaze of glory, and I commune with and spiritually quicken other minds, no matter how far they may be separated from me. This we term the Holy Ghost power which is showered upon us through prayer in that "upper room," or state of high spiritual realization. This is the result of much seeking within, and a willingness to do the will of the Spirit, regardless of external authorities.

I know people who are afraid to go into this deep silence, because they have been told by their Christian Science teachers that it is self-mesmerism. Those people will never know the glories of the kingdom of God until they are bold enough, free enough and courageous enough to seek God for themselves independently of any teacher, prophet or book of any kind or description.

A certain healer in the New Thought, who came into it through great physical tribulation after having had many operations, is an example of the power of the Spirit to demonstrate under the most adverse conditions.

Ever since she took up the study, some dozen years ago, she has been in comparatively good health, and has helped a great many through her healing power, but the adversary once in a great while overtakes her. A few years ago she fell from a street car and fractured her thigh; she was sent to a hospital, and it is recorded as an actual fact, that through her constant proclamation of the Truth to the patients she emptied the institution.

Recently she met with another adversary in her body, and while in a partly unconscious state, was taken to the hospital, and is under the care of the surgeon. A friend who called upon her writes us as follows:

Every time I visit her I can see wonderful improvement in her general health; her facial expression is more beautiful and divine than before she was stricken. While the left side is completely restored, her right foot still refuses to wake up. She has great faith in the treatment of the people at Unity, and is quite cheerful and happy. She is having an interesting time with the doctor, who was at first antagonistic to her belief, but his prejudice seems to be melting away. She says she knows you have been treating him, because the next day after your special treatment she asked him if he thought she would remain crippled. He replied, "No, young lady, you will not; most positively not, but when you have recovered you will have a new lease on life, and it will be grander, and you will enjoy better health than ever." I have been telling her the same thing ever since I have been visiting her, in her present trial; somehow or other I could not help but see it that way. Last Sunday morning when the doctor called she gave him a sermon on the attitude of the New Thought in finances, using as an illustration, her own case how she was lying there apparently helpless, but affirming God as her sufficiency, constantly breathing in that idea instead of yielding to the poor, lonely widow idea, and she is being able to meet expenses with money coming from the most unexpected sources. Monday morning when the doctor called he asked her if she would please repeat that sermon to him, and she did.—H. F. W.

What is your opinion as to insuring one's life where there is a family depending on the work of the husband? In view of the fact that the teaching set forth in UNITY is for developing life here in this body so completely that we can live on, it seems absurd to go on paying into a fraternal order monthly payments, which must be continued until one's death or no benefit can be received. The one idea conflicts with the other in my mind. If I am to go on paying insurance, then I must die to get my family any benefit. If this teaching is demonstrable—as I fully believe it is, if we follow the guidance of the Spirit, and are *capable of fully realizing* this guidance at *all times*—why, then there is no need to go on with the insurance. Kindly help us out on this point in your columns. —G. A.

The questioner has answered his own question. It certainly is inconsistent for one who is preaching *no death* to be making payments for the purpose of providing money for those he leaves behind in case he should die. This sets up a division in thought that weakens the whole structure. If you want the complete trust in God that provides for all your needs, and those of your family, let your every act be to strengthen that faith. Then you will be led to do that which will bring the very best benefits to all concerned.

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"What you need, Mrs. L., is to get a strength of every vital organ of your body. You need the blood strongly pulsating through every artery, vein and capillary of the stomach, intestines, liver, and through all your muscles. Start it bounding again as it did when you were a little child, and you will feel like a different woman. The action of all your vital organs is sluggish, and the intestines, liver and kidneys are throwing off their impurities. These impurities will express themselves in the weakest part of the body. In addition to this, you need to breathe fully and deeply, so as to thoroughly purify the blood every time it passes through the lungs. If you will equalize the circulation, bringing just as strong a force to the vital organs as to the legs and arms, your brain will be clearer, and you will have a stronger will power and better judgment."

The foregoing was written to a lady by a doctor. It is a fair exposition of what true healing should bring about. The question is, How can this equilibrium system be established? We answer

that it is dependent upon the action of the mind. It is the mind that spurs the brain on to continual exertion until it pulls the vital forces up into the head and unbalances the circulation of the blood, and depletes the vitality of every function. The mind is the disorganizer, and the remedy, which is mental equilibrium, will be found only in *right thought*.

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I believe that matters are coming to an issue with me in what is known as the Protestant Episcopal church. You and I are agreed, as near as I can determine, on what is the Church, and on what is the demonstration of Christianity on earth. I have steadily preached and taught, and, to an extent, even among the church people, demonstrated the transformation of the earthly man by the power of the living, indwelling God, into the child of God which means, of course, the destruction this side of the grave of death.

Some church people have seen that this must be true if Christ's words and promises are to be believed. The Protestant Episcopal church administration is absolutely, as far as I have encountered it, opposed to this position, insisting that everyone on this earth must pass through this experience of what is the common idea of death, the separation of soul and body, and the putting into the earth of the physical body as is done at funerals. It has seemed, as I think I have before written you, that it was my duty to preach to this church, as well as to others, the Gospel of Jesus Christ. — JOSEPH R. CLARKSON.

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I cannot believe that you, as editor, sanction every statement made by your contributors. That you permit any doctrine you regard as error to be promulgated under your banner of "Practical Christianity." On page 227 of April UNITY I read these words: "Man . . . is of no more real importance to the Infinite Intelligence . . . than the petal of the flower that is falling from the parent plant. . . . This lesson must

be thoroughly learned." Such perversion of Truth must indeed be "learned" in order to become a disciple of Gautama Buddha or to follow the teachings of oriental theosophy, which is a cold, unsympathetic philosophy, rather than a religion. But a disciple of Jesus the Christ need not heed the advice of your correspondent, to which I have referred. The lesson to be "thoroughly learned" by one who has taken Jesus the Christ to be his Master, and who seeks to follow his teaching, is the Fatherhood of God and the brotherhood of man (there could be no brotherhood without a common fatherhood). The divine nature of man, the forgiveness of sins (blessed doctrine), and the kind, watchful providence of God.

One who enters fully into the Oriental current of thought will find it impossible to maintain a pure Christianity. Oriental doctrines cannot be reconciled with these fundamental doctrines of Jesus Christ. The gospel of Jesus was a clear, strong proclamation of the infinite, eternal, loving Fatherhood of God, which included an overruling, all-embracing, omniscient providence. Jesus taught the world to say, "Our Father which art in heaven," and assured humanity of the never-ceasing watch-care of their heavenly Father. Calling attention to the fowls of the air being fed, he said, "Are ye not much better than they?" and of the lilies of the field being clothed, "Shall he not much more clothe you?" The teachings of esoteric Brahmanism and Buddhism is now taking the place of the gospel of Jesus Christ, and of a pure Christianity in New Thought literature, which is becoming more and more saturated with the philosophy of India, but it is an exception to meet with this current of thought flowing through a channel claiming to be Christianity itself.

The metaphysical mentality becomes fascinated with the intellectual, philosophical, psychical, speculative system built up by Oriental thought throughout the centuries, even as the birds are charmed (shall I say hypnotized?) by the eye of the snake, so that finally it flies into the reptile's open mouth. This is especially true as applied to those entering the occult realm from the ranks of infidelity. One who has been fed and nourished upon the sincere "milk of the Word" (of the Christian's Bible) who has had experimental knowledge of being spiritually "born again," of being consciously "baptized by the Spirit," and having the "heavens opened" unto him, and the "glory of the Lord" revealed to him by the illumination of the Divine Presence, cannot be satisfied with a so-called *God Wisdom* wherein God means "Karmic Law," Spirit and spiritual have no true spiritual meaning as in Christian thought, and the utter absence of Divine Love is felt so keenly, that at once despair seizes upon the heart at the mere suggested possibility of separation from its Fountain Source of Love. Such an one infinitely prefers the God-Wisdom of Jesus the Christ to the theosophy of the Brahims or Buddist.

Oriental theosophy cultivates exclusively the psychic, or sixth sense. Christian theosophy cultivates more especially the highest spiritual, or seventh sense. The true Christian concept of God is absolutely perfect. True Christianity is absolutely satisfying to the Christian. I was on the threshold of identifying myself with the New Thought movement, but if to do so means to give up Christianity for esoteric Buddhism, I must face the situation of living on, as at present, utterly alone, as far as spiritual companionship and associative work is concerned. If to resist the oncoming tide of Oriental theosophy means to be considered "narrow" or "ignorant," I will cheerfully submit to the appellation. I stand firmly in faith on the Rock—*Christ*. My highest ambition for this world is to be a true Christian. My ideal is not Gautama Buddah, but Jesus Christ.

Sincerely,

NELLIE W. FAWCETT.

If there is a periodical in the country that follows Jesus Christ's doctrine more closely than UNITY, we should like to have it pointed out. Yet, we admit, now and then, articles that reveal truth in other religious systems. We do not endorse all that appears in UNITY. Our readers must learn to discern the truth for themselves, and not swallow everything they see in these columns. "Where Christ is there is liberty." Be broad enough and liberal enough to accept truth from every source. Learn the fundamental principles of Truth, and you will never be in danger of false doctrines, taught in New Thought literature or the scriptures of the various religious cults.

Jesus says the First Commandment is to love God with all your mind, might and strength, and the second is like unto it, Love your brother as yourself. Carry love into all your actions in life, let that be the basic thought, the mainspring that moves your every act; and, I tell you, instead of being a victim of circumstances, whipped to and fro like the shuttle in the loom; you will be a pronounced and permanent success in whatever department of life you attempt to investigate or work.—*Washington News Letter*.

"Fear and faith spring from opposite poles."

# Chats With Our Readers.

## These Asked for Wisdom and Understanding.

Since our last issue the letters have been coming in regularly filled with thanksgiving for the good which has come through trusting God for health and support. We have room for a few of them condensed. We print them as an aid to those who do not have faith in the helping power of God. We often get letters from even New Thought students who say they have never seen a demonstration of the power of the Spirit.

We do not print the full names of those whose initials appear on these extracts because we have not asked permission of the writers. But we have the letters on file and can give full references whenever desired.

No one is ever solicited to send in testimonies. These letters come from full hearts and overflowing souls. The Lord Jesus Christ is demonstrating the power of His Spirit and fulfilling the promises that He would continually be with those that believed in him.

I thank you for your treatments. They have been a great help to me. I can concentrate much better, and I ask a continuance of your help in this. I feel nearer to a realization of the Divine within, and I have moments when a wonderful feeling of love, power and peace thrills me, and makes me feel so close to the *living God*. I sing, and my voice is gaining in fullness and beauty. Please bless it, and may it contain a wonderful message of Truth for mankind. I desire that I may be able to sing to the *hearts* of all with whom I may come in contact. I want so much to be able to spread the Truth — to teach and to heal. I know I shall be able to do it. God bless you in your work. It is a noble one. I wish that I had a *very large* offering to send you, and I pray that I shall some day. I enclose an offering for the new building. It is not as large as I should like, but I have blessed it with thoughts of love and power, and may God multiply it.

—J. L. W.

I received your nice letter, and thank you very much for your help. I have improved so much. I thank you again for your good and helpful thoughts. I want to tell you of a little experience of mine. I have always had such a great longing to express my feelings in song, music, or art of some kind, but have not a strong voice, and never took music lessons, so could not play. One day while keeping the quiet hour, after reading UNITY, the desire came to me so strongly again that I said, "I will yet find a way to express my spiritual longings in music." After affirming, "I can and I will" a few times, I dropped the thought and went about my work. That evening I went to a social gathering. I was suddenly moved to play on the organ. I did not stop to think anything about it, but on the impulse of the moment, went to the organ, never thinking what I should play until my fingers were on the keys, and I played with the greatest confidence, "Nearer my God to Thee," in low soft tones. Of course my friends looked and listened as they had never even thought of me having a talent in that line. One of my friends came to me and said, "Do you play by ear or note?" I said, "I do not even know a note." That was all that was said about it, but oh, the joy of being able to give expression to my feeling. I am improved in every way since taking treatment, and am so grateful for having learned a new and better way of thinking. Before I ever read UNITY at all, I could not sleep nights, but after reading Divine Science and New Thought, could sleep well all night.

— W. N. T.

I see you are on the line that I work on. The 12th day of August I shall have been 93 years on this planet world. The Father — Spirit — God talks to me in a voice. I have my new name and am happy all the time. I thank you for sending the two magazines. I send them away and am doing all the good I can. The Father tells me to treat all His children and tell them who they are, and I am telling what the Father tells me. Bless you all.

— N. H.

My son who wrote to you from C — was much benefited by the thought you gave him to hold, and was helped through a most trying experience.

— H. B. W.

A while after receiving your last message, and after treatment at silent hour, a heart ache with the conviction that my heart was not wholly seeking the good, came over me. I seemed two persons, one towards God, and one striving for the loaves and fishes. While thinking, two strong, loving arms seemed to swing from the shoulders, gathering and enfolding the two forms closely, giving me a sense of holy awe and wonder and permeating my whole being with the sweetest joy.

— E. A. S.

We received your letter, and I must say thank you for your kindness. Nothing like it ever came to my notice before. You are a revelation to me. I bless you so for clearing things up for me. For many years Christian Science friends (dear true friends) have been trying to show me that until I accepted "Science and Health" and Mrs. Eddy, I would not find the blessings I sought. I find them through you, dear Unity people, that is, I find I can know the Truth as it comes to me through my own soul, and not through any ones personality, because I see you have found it in that way.

— L. E. K.

I have been helped a great deal, in fact, from the very beginning, just in the way that I wanted help. My desire was for spiritual understanding, but I did not state it in my letter, as I wanted your treatments principally for my son's upliftment; but my desire has "come to pass." I begin to see my way more clearly. The Class Thought was just what I needed. — I. N.

For a long time I have been wanting to write and tell you how much I have been benefitted since I last wrote you. I feel so much happier here at my "College Beautiful," and look with a changed eye upon everything about me. Of course, I have only learned a very little about your blessed Truth, yet I know it is what I have long needed. I passed my mid-year examinations and received credit in all except one, which far exceeded my expectations and clearly revealed to me what one can do if one only trusts his heavenly Father just a little. During those trying days I asked the girls in our house if they would refrain from saying they were going to fail, for I knew what a harmful effect it has upon us all. We said we were going to succeed, and in this way our environment was greatly changed, and we (at least I know I did) felt stronger to cope with our work. May blessings unlimited shower upon you for all the good you are doing.— A. P.

I would like to tell you of a demonstration I had with my little grandchild two and a half years old, which I think is quite wonderful. Her parents took her out with them to spend the evening at a neighbor's house. About nine o'clock baby took a severe chill accompanied with high fever. The party whom they were visiting was a doctor. He prescribed for her and said she was a very sick child. They wrapped her up in blankets and hurried her home. She was moaning and perfectly helpless. Her temperature was 104; her little feet like chunks of ice, and her head hot. I commenced to treat her for dear life. I mentally talked to her something like this: "Dear God, give me power to help this baby. Give me wisdom and faith. You are spirit; the image and likeness of God and can not be sick. You are well and happy. Everything is all right now. God

has charge of this case. You are better now. Sleep baby. Sleep sweetly; nothing can harm you, etc." She soon fell asleep, and in an hour the fever left her and she appeared normal. In the mean time her papa had gone to the drug store to have the prescription filled. On his return he found her sleeping, and did not disturb her. He meant to give her the medicine when she awakened. She slept all night and in the morning was as bright as the sun—not a trace of the attack visible. Her papa and mamma were amazed, and when the doctor called he said the case baffled him. — MRS. S. R.

### The Mystery of the Red Leaf.

The Red Leaf is still a question of high and low degree by our readers. Some of them consider it a species of necromancy, and others aver that it is endowed with a very pure healing and spiritualizing virtue. We might tell you how frequently our whole Healing Board pray and invoke the Omnipotence, Omniscience and Omnipresence of the Infinite Good upon those sheets before they are put into UNITY, and we might describe the Holy Ghost power that is frequently poured out upon us at such times, yet it would have no meaning to you unless you could feel in your soul that same presence. So the Red Leaf must stand upon its merits as a silent healing *Word*, opening the way to the everywhere present Life and Intelligence for those who need it. That it does help people in this respect the following extracts from letters fully substantiate:

My son, who is a "doubting Thomas," yet very orthodox and faithful to his church, had been complaining for some time of a pain *between his shoulders*, and had often asked me to rub it, which I had frequently done, and treated him at the same time. For some reason the pain did not disappear—and on this particular morning when I had already overlapped the time on the January leaf—a sudden thought came to me, *to apply it to Tom's back*. He slept in the adjoining room, and called me in to rub his back before dressing. So I said to him, "Tom, I have something here that I am going to put on your back. So let me slip it up under your shirt and you fasten your drawers around your waist to hold it in place." This was accomplished. He dressed and went to his office for the day. (He is Associate also Dramatic Editor), and I seldom see him from the time he

leaves one morning to his getting ready to leave home the next day. Well, the next morning when he dressed again, the Red Leaf fell on the floor, and he looked at it aghast, and lo, the pain of two weeks standing had all disappeared! He suddenly burst forth in peals of laughter, and I opened the door and found him dressed, with the Red Leaf in his hand. "Mother, what is this?" he exclaimed. I said, "You seem very happy about it. *How is your back?*" "Oh, that's all right. Look here, mother, I'm going to take this down to Mrs. L ——, the Society Editor. She says she feels every night when she leaves the office that she might not be able to come back in the morning." So he took it to Mrs. L ——, and she has never returned it even to Tom, and I think he greatly deplores the fact. — J. J. H.

The Red Leaf has helped me very much in concentrating, and while holding it I feel a thrill as if from an electric battery. — M. G. S.

I think UNITY good, and I must tell you the good the January number did me. I had been having a nasty persistent appearance of backache ever since baby came, and I just couldn't vanquish it, it seemed. When January UNITY came I took up the thought and as long as I held it and directed my attention to the small of my back all was well, but as soon as I quit, up would bob that tormenting pain. Rather laughing to myself and poking fun metaphysically at the *Chinese prayer paper*, I put the Red Leaf right on the "hurty" place, and with the thought in mind went on with my work. I lost it off once and back came the pain, but Mr. T —— picked up the paper and read it, and handed it to me saying nothing. I put it on again and wore it a few days until lost, and the pain never returned. I think it served to wipe out fear from his mind. I am so rejoiced that our prayers for Unity are being answered with a suitable home, Unity will not need to go in debt — think of God Almighty being in debt! Please turn over enclosed to Building Fund. Wish it was multiplied by 100, then I'd feel as if I were helping answer some of my prayers, and you know that is the best way of praying anyhow. I want to be one of the 15,000 who will respond to UNITY's call in January number. — E. H. T.

I am so happy to tell you that I am improving. I feel as if my kidney was settling down or back to its proper place. I can almost feel that it is growing into its place again, so please continue the treatments for another month. I missed the Red Sheet this month. I used it and felt there were vibrations passing through me from it. I gave the extra copy to friends who I knew would appreciate it. I guess I am a little selfish, as I do love to read mine over again. I had better pass them on to friends, and let the noble work go on. — N. R. B.

A friend sent me the February number of UNITY, and I find it the very thing I have needed all the time. I had worried myself sick and had been in bed, but after receiving the sample copy of UNITY I took the Red Leaf in my hand and began to realize at once new strength and power. I will, with your help, stop all worry and know that my health and prosperity will come to me. — E. P.

I wish to tell you about the Red Leaf. A little girl who had been troubled with sleeplessness took the leaf to bed with her. In the morning she said to her grandmother: "O grandmother, I held the Red Leaf in my hands last night when I went to bed, and I felt so quiet and restful, and went right off to sleep." Even the children are helped. — E. J. N.

I tried the Red Leaf for a lame knee, and received instant relief. Have not felt any lameness since. The Red Leaf is all right. — MRS. I. H.

I want to tell you of my sickness and how the Truth helped me out. My face broke out with what is called erysipelas. My people do not believe in the Truth as I do, and wanted to get the doctor. But I would not have it that way, but they painted my face with iodine, and the more I let them use it, the more it spread. Then I got up and said that this must stop, that I would trust God. I took up the Red Leaf in my hand and repeated what was on it until I fell asleep. When I woke up the swelling was all gone, and I did not let them use any more iodine. That is what God did for me, and will always do if I only trust Him and take Him at his word. Jesus says what we ask for, believing, shall be done unto us. — MRS. E. S. C.

About the Red Leaf I can say that it is a marvelous thing. The day of UNITY's arrival I learned of the sickness of a lady acquaintance and friend. It seems she had pneumonia. I gave her the UNITY just as it came, and in a week she was outdoors again, and she attributes it to the Red Leaf's influence.— G. S.

Your Red Leaf is certainly a great help to concentration. Your treatments are surely reaching me. Your treatments, combined with Mr. Northrup's plan, has enabled us to sell our home without loss, in fact, at a gain, in about three weeks time. — MRS. A. H. B.

Oh! You don't know what good the Red Sheet has done. Oh! Please do not discard it, for I feel better than I ever have in my life. I am getting stronger every day. — L. H.

I want to thank you for all your help, and to tell you about the Red Leaf. In January I was seized with an awful attack of rheumatism. One night could not help myself to bed, but I got hold of the Red Leaf and tore it up and placed the pieces where the pain was most severe, and in the morning, instead of staying in bed as usual when having those attacks, I was up quite early, singing for joy that the pain had left me. My husband *now* thinks there must be *some* good in UNITY. I am so happy to tell you also that I am cured, with your help and God's, of constipation of thirty-five years standing. Isn't that marvelous? I really think it a miracle, as I have taken every kind of medicine all these years without any result.

— A. M. R.

Received UNITY this morning. How I missed the Red Leaf! My nose trouble is better. I have had ten or twelve good nights sleep with it, and I feel very happy, as I have hardly had a good night for ten months before. My nerves are better. I went to a fair this week, and no bad results. Have not been out but once before all winter. I do enjoy UNITY; also the silence. I get great help from both.

— MRS. D. F. C.

### A Monthly Course of Lessons.

We are constantly in receipt of letters from people asking for special lessons teaching the science of mind healing. They have been told by those who claim to be the possessors of secret knowledge that it cannot be given openly, but must be had through their lessons, privately given, at a high price. The idea is constantly cultivated by those who are promulgating this science through some organized system, that it has a very secret doctrine which can only be revealed to the initiated.

We have had a large experience in all the schools of soul culture before the world today, and are more or less familiar with their so-called secret doctrines, and we assure you that they contain nothing that has not again and again been taught openly in these pages. Every issue of UNITY contains truths in science of mind that are withheld by the mercenary and only divulged upon payment of from one to one hundred dollars. We are giving you lessons, formulas and revelations that have been held as sacred lore by the priesthood for countless ages. These

are facts which the people who study UNITY with the understanding of the Spirit, are daily proving. There are some things in soul development that cannot be expressed because our language has not yet framed words to fit them, but they can be *felt*, and UNITY is carrying this powerful spiritual feeling everywhere, and people are getting a something from simply reading it, and having it about them, which they cannot explain. That this is the case is amply proven by the letters we are daily receiving testifying to the *power* that comes with every copy of the magazine. We print a few extracts from these letters in corroboration of the fact that there is a Power Invisible that instructs and heals those who read between the lines:

I am so fond of the little magazine (UNITY) and it has taught me so much that I am glad to pass it on to whoever will take it.  
— H. B. W.

We are in debt, and debts worry me so; there seems to be nothing I can do about it except to keep down expenses, and this I have done the best that I could, but that doesn't pay the bills, and I was feeling so depressed. After a while I noticed that while I was reading UNITY that feeling of depression would leave me, and what a blessed relief it was. At first it would return again in a short time. But when I made up my mind that I really did get relief from that awful weight on the heart, why, I would take up UNITY whenever I felt depressed; sometimes I read a little, and sometimes only holding it in my hand, but I *always* felt better. And it has been a month now since I have had that dreadful feeling of discouragement. A month of blessed freedom! The debts are not paid, but I am sure they will be paid.  
*I have faith.*  
— L. G.

Dear Publishers of UNITY: I would like to add my testimony as to the benefits I have received from studying and applying the teachings of UNITY. In the year 1902 I was cured of a bad case of kidney trouble by a formula that appeared in one of the UNITYS in the last part of 1901 or early part of 1902, entitled a sure cure for kidney trouble.  
— G. R. E.

Your wonderful little magazine is my constant companion, and has been for many years. I wish I could express to you the great help that it has ever been to me, but words are inadequate. It is the comfort of my life and satisfies my soul.  
— F. E. A.

The treatments you have already given me are very beneficial. Your first relieved me at once. I was nearly crazed for two weeks with headache, when my sister said, "I will write to Unity," and did. My head was better next day. Since I have read UNITY magazine, I have been cured of an excruciating claim — itching in the vagina. It is all gone. I had it over two years. Thank God the monster has left me, and I am at rest. I hadn't any rest night or day.

— M. E. F.

Although but a beginner in this grand Truth, I have done many small things, and they are yet very wonderful, too. When our baby was born the doctor said she would live but a few hours and at most not more than a month. I at once went to treating her, and declared she would not die, but would grow to be a strong, good girl. And holding UNITY's grand thought, today we have a big girl, as good as can be, and a brighter child it would be hard to find. I have received a great deal of good, personally, and have almost cured myself of a cataract over half my left eye, and can now see quite a bit. I have also received good in many other ways and now have excellent health, and that is a great deal. Oh, if UNITY could only reach more homes, what good could be accomplished. The Red Sheets are marvelous, and the good I have received from them is wonderful.

— J. W. S.

People say they can hold the Red Leaf and feel the vibrations. I can hold your letters and UNITY and feel the vibrations. What a pleasure the great Truth is. Sometimes when I sit and think of it, I feel so full of joy I just want to shout.

— D. L.

I write a few lines to tell you of the good UNITY has done for us. It has made me a happier and pleasanter woman in my home, and seems to help my husband in different ways, which makes us happier. I feel like a new woman.

— M. E.

It has been in my mind for sometime past to write and thank you for the extra copies of UNITY received, and I have sent them out on missionary work, where it seemed to me they would accomplish good results. One friend, a neighbor, says UNITY is a wonderful paper, and that she reads every word of it, and I can scarcely find words to express my thanks and appreciation of the helpful, instructive teachings found in UNITY.

— E. L. R.

Last fall I bought a copy of Cady's Twelve Lessons, and words can not express my delight as I read the Truth made so plain. I subscribed for UNITY and got still more help from that. I was soon cured of constipation of years standing, and now am well. Just as I was thinking my eyeglasses were hardly consist-

ent with belief in Omnipotence, your UNITY came with treatment for failing sight. I committed the few lines and off came the glasses that night. I have not even seen them since, and am so happy to be free from them. I really see better than before, and the picture of astigmatism has gone from my mind.— P. H. C.

A copy of UNITY sent my mother, and it seems just what we are needing. It has helped us so much already. — B. T.

Since I am in America, and that is now over ten years, I have not been so successful as I am now—all due to you and UNITY. I am most thankful. The little booklet, "Directions for Beginners," is a jewel and to me very helpful. The thought has come to me that since you have helped me so much so far, you are the one to help me in my desire to heal the sick.

—A. J. N.

I believe I can truly say I have been helped by your Silent Unity treatment both financially and in the matter of health, and am going to ask you to send a sample copy of UNITY to a dear relative of mine who is a great sufferer. — S. E. E.

I have received so much benefit from UNITY magazine during the last year. Each book brings with it an assurance, "Just what I need is here," and with each assurance I know I grow stronger in God's beautiful Truth. — Mrs. R. H. G.

The dear UNITY magazine is of untold value to me. The Red Sheet and prosperity treatments are a success. I enclose \$1.00 for my subscription to UNITY. — Mrs. J. L. B.

I have only been taking this dear book (UNITY) since January. I have learned to love it very much, and look forward to its arrival every month. I feel grateful and thankful for the happiness and comfort I have derived from reading the book, and I lend it to my friends. I am an old lady of sixty-three, but I realize that Spirit never grows old. — E. A. C.

The sample copy of UNITY which I have received seems to be just the help I have been looking for. I am highly pleased with it, for I have been wishing for some time that I might have an opportunity to gain more light and brighter ideas relative to Practical Christianity. — A. A. W.

UNITY magazine grows better with every issue. I am so fully healed myself since I came into your teachings, that I keep at least half a dozen copies out at work all the time.— Mrs. R. P.

I wish you could know how often I say " Bless you " for the good UNITY has done me in years gone by, and the gladness that has come to me from reading it.

— MRS. E. C.

### How They Were Healed.

I have been holding the words you sent me for my eyes, and am happy to write you they are slowly but surely improving. They do not pain me nearly so much. The nerves and muscles are stronger, for which I do praise God and bless you every one.

—A. E. B.

I have been very much benefited in the past month. I can see I have gained very much in strength. I know from whence my strength cometh, and thank you very much for the help you have been to me as His agents.

—S. N. L.

I want to let you know that I have been improving. I feel greatly benefited since I applied for treatments. I am cured of my heart trouble.

—R. L.

I knew you were giving me the nine o'clock treatments two evenings before I received your letter in which you stated that fact. I was about to rise from my chair when over me rushed the feeling I nearly always receive lately when I sit in the Silence, only this rush of intense joy came a thousand times intensified. It pushed me back in my chair and held me there a few minutes. I am gaining in health each day. The pain around my heart is fast leaving. In accordance with suggestions in one of your tracts, I have been talking to different members of my body. I have had rheumatism in my feet but they are better now.

—J. Mc K.

I visited Mrs. S. a few days ago, and was much pleased to note a great improvement in her. She was busily engaged about her household duties, which she tells me she performs the lighter part of them with greater ease than for many months, and she feels that she is gaining strength.

—S. F. M.

We are very thankful for the help you have given my sister. The same day you began treating her she began to improve. The headaches grew less, and yesterday and today she has not had any. She begins to feel like herself.

—N. K.

I wish to acknowledge the blessings received from the Unity Society. For seven years I have suffered from eczema that defied all manner of treatment, and the efforts of those eight stalwarts of Kansas City have made all traces of it disappear. Please continue the good work until I am free from all other bondage, and Divine order is established in my mind and manifests in my affairs.

—M. E. S. R.

I feel that I owe my life to Unity people, as I have been greatly helped in many ways.

— M. G. S.

I wrote to you last week for special treatment, and praise God I was healed at once. I feel no more pain in my liver and stomach, and my arm gives me but very little trouble. You told me to say to myself, "I'm free, praise God I'm healed," but I can't help saying that or something like it all the time. There is a glad new song in my heart that won't let me be still. Just think, before I came into this new light I would be in bed two or three weeks at a time, part of that time with chloroform at my nose to deaden the pain. Oh, how can I help singing Glory to God!

— M. E. F.

My daughter has improved wonderfully since she began taking your treatments. The catarrh in throat does not trouble her nearly so much as it did, and her kidneys do not trouble her now except when she overdoes. Her complexion is clearer than it has been for years, and her nervous system is gradually building up.

— Mrs. C. B.

Some weeks ago I made application to you for treatment for a cough that troubled me greatly. For a week or two afterward it grew worse. Then it gradually grew less severe, and I am happy to say that it has now left me. I have taken the course of mind treatment in the little book you sent me, "Directions for Beginners," and know its teachings and the daily practice of them have been of much benefit to me. I think the daily thought hour a great blessing; it really makes us Practical Christians. I have always been a Bible reader, and for many years a church member, but did not give these necessary things the attention they should have.

— S. P.

Thank you for my certificate of membership sent just a month ago, and now I write to report after the thirty-days treatment. I have faithfully observed the hours of silence, and held the daily statements requested by you. I find myself much stronger, and my nervous symptoms are wonderfully improved. I find I can drop off into a quiet, peaceful sleep immediately after taking the stated hours of silence. I do heartily thank you for aiding me, and I have faith to believe I shall enjoy perfect health once more, when I can fully practice and understand your teaching.

— E. A. W.

Just a few lines to tell you that I am well, and do not need any more treatments. God bless you all for your help. As I now look back and think how I used to live by chance, not knowing anything about the laws of life, I seem to be in a different world.

— Mrs. O. C.

Thanks be to the Father and our blessed healers, the old standing bronchial cough and troubles are becoming less and less. Please still treat them until all are gone.—A. M. G. H.

The sore on my temple is slowly but surely improving. Please continue on with the good work. — J. W. D.

It is with pleasure that I write to tell you that I am entirely healed. Many thanks to you, and praise to God for the demonstration. Words can hardly express my gratitude for being restored to health again. I am making arrangements to send you a free-will offering in a few days. Thanking you again for your assistance, and assuring you of my sincere trust and faith in UNITY and its beautiful teachings, — MRS. L. S.

I enclose herewith \$—— which my son and I gladly donate to the Unity Building. We will send more as often as we can. We have been wonderfully blessed since I asked for membership in your Society; in every way in fact, it seems that I have just begun real life. My boy is very much better since you began to treat him. — M. T.

I wish to thank you for the good that has come to my little girl, Gretchen. Her condition changed almost as quick as the letter reached you dear people, and she is gaining right along. — MRS. A. P.

I am glad to say that during the past month I have seen great improvement in my nose, also in my nerves, and I know I shall not have to have the operation. I am so pleased about it I can hardly believe it true. What a blessing you are to the world. With all I have had done nothing seemed to help until I applied to Silent Unity. — MRS. D. F. C.

Since I have enrolled with you I have not even had a headache, praise the Lord. — MRS. A. E. B.

It seems almost too good to be true that my husband has stopped drinking, and he seems to have no desire for it at all. Still I would like you to give him treatments for another thirty days. I am sending you \$——, all I have at present, but more will be coming. Oh, we are all so happy, so happy.— E. R.

Your treatments have been a great benefit to me and my family. — C. A. L.

I am still holding the blessed statement you gave me two months since, to hold for my eyes, and am happy, indeed, to write you that my sight is slowly but surely improving, for which I praise God, and bless you every one. — A. E. S.

I shall never forget your good advice. Your treatments have done me lots of good, and I am more happy and contented, and stronger in mind and body. — MRS. J. C. H.

It is with the greatest pleasure I write you. I just can't tell you how much I have improved. I have surveyed for the past three weeks in the canebrakes of Mississippi, and have held out to do a full day's work all the while. My ears still have unpleasant noises, and my heels hurt sometimes, just a little, but I have assumed that God is my strength, and I say so, and go ahead. I will always love our friend Day for starting me to you. — J. C. McC.

I think the treatment is wonderful in its results. Every time the Silent Hour comes around I feel the vibrations, and, indeed, the last two nights when going to sleep, I have had hard work to relax, the thrills have been so strong. Surely I am growing spiritually.

Here is a little personal experience: My husband had not been living with us for four years, and as soon as I understood the power of thought, I began treating him, and have gone on quietly and patiently for eight months, with the result that he has now been home for a week, and we are very happy. — L. W.

I have had four nights of sleep, such as I have not known for months, and marked freedom in other ways. — J. B. K.

I am feeling much better now. I stopped taking medicine every night, and my bowels are commencing to move naturally about every second day, and my head is not so sore as it used to be. I guess I will renew the application for treatment for another month as soon as I can send some money. I am thanking the whole Society of Silent Unity for helping me get my health back. I am more cheerful than before, and I can also do more work with less fatigue. I am studying the UNITY paper, and I hope I'll soon know the Truth that makes me free. — E. S.

I want to thank you for the kind assistance you have given me. My eyes are getting better, and I notice conditions are changing for better all around. — MRS. U. G. A.

Thank you for the help you have given me. I am much better, and greatly relieved in mind, and am filled with thanksgiving and praise to God, our help in all time of need. — MRS. J. W. M.

I thank God this morning that I have good news to write to you. My hearing is decidedly better, so much so that I know that I will get entirely well. — MRS. R. H. B.

When I received your letter the vibrations went through me like an electric shock. The heavy, dizzy feeling is not noticable, for which I praise and give thanks. — E. A. F.

Today our little girl went to Sunday School. She sleeps like a babe, eats heartily, digests her food well, and is growing in strength every day. Neighbors, friends and the general public are surprised at her recovery. Even both doctors express great surprise, and wonder if it is of short duration.— J. H. B.

[This little girl was given up by the doctors. In less than a week she was healed of diabetes by the Spirit. The above is from her father.— Ed.]

You have helped me more than I can say. Each day I find myself stronger and better. — E. S.

### Better Financial Conditions.

If thou return to the Almighty, thou shalt be built up; aye the Almighty shall be thy defense and thou shalt have plenty of silver.

The Lord in the midst of thee is mighty.

Acquaint now thyself with Me and be at peace, thereby shall good come unto thee.

Prove me now and see if I will not pour out a blessing upon you so great that there shall not be room to receive it.

Jesus taught that God would provide for our every need. He said, "Be not anxious for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what you shall put on. Behold the birds of heaven, that they sow not, neither do they reap, nor gather into barns; and your heavenly Father feedeth them. Are ye not of much more value than they?"

"O ye of little faith, be not anxious." This was not a reprimand, but a *promise* to those of even a very small quantity of faith, that the Father would provide for them if they would put away *anxiety*. Read the Revised Version carefully— Matt. 6:31.

If we do not look to God for financial help, how can we expect His assistance? Thousands are proving that His Spirit does more in their affairs

when they cease their anxiety, and *trust in the Lord*. Here are extracts from a few of the letters received during the last month, which prove that our finances can be materially bettered by the exercise of even that little faith:

I wrote you some time ago for treatment, and I want you to know that the benefit I received was beyond my most sanguine hopes. During the month you treated me my health was better than for years, and the home we had invested our money in, and with which we were so dissatisfied, was sold in less than two months, and sold right—more than we gave for it. I was almost afraid to buy again, lest I might make another mistake, but your letter assured me you were uniting your prayers with mine for the fulfillment of my heart's desires. We did buy again, and are perfectly contented. —Mrs. W. A. W.

The last time I wrote you I was desiring to go into a little house by myself, and hoped that it would manifest in the early part of the year. I have been wanting to write to you for a long time, and tell you how splendidly our prayer was answered. Everything came around at the right time in the right place. —G. O.

Received your kind note offering special treatments to me for the next thirty days, and I gladly received them. While holding the Healing Thought every evening, I am conscious of the connection, and a warm, lovely feeling of health and power fills all my being. I have received a wonderful demonstration in prosperity, which I attribute to holding the thoughts for prosperity in the January number. —E. A. C.

The only way that I can express myself will be in the words of the thought held at the noon hour, "The riches of the Lord Christ are now poured out upon me, and I am supplied with every good thing." From the day my letter, in which I stated my case to you, reached you we have been prosperous. We are paying our debts and some on the mortgage, and are assured of our running expenses. I wish I could write more fully of my wonderful experience, but I am promising myself a personal interview in the not very distant future. —G. T. J.

I must tell you of a demonstration we had this week. Mr. — is an elder in the church of which I am a member. He and his wife took dinner with me three weeks ago, and much of our talk was upon New Thought, which to them was entirely "New." I lent him some UNITYS, and the next Sunday he said to me, "I wish we could go into the silence, and get money enough to pay

off the mortgage on our church." I said, "We can do it with our Father's help. Let us go into the silence at 9:00 P. M., and claim His promise, and accept His challenge, to "Prove me now here-with saith the Lord of hosts, if I will not open the windows of heaven and pour you out a blessing that there shall not be room to receive it.'" Last Sunday Mr. — told me that on Thursday before he received \$5,000 toward the reduction of the debt. "Praise God from whom all blessings flow." My husband is like another man. He is so humble, and so happy, for he never before realized that we could get into such close touch with our Heavenly Father. He has been a Christian for many years, but says that only now does he realize what the Word means. UNITY grows better and better, although each number seems perfect. I gave the extra copies to my sister. In September of last year the claim of consumption was strong upon her; did not think she could live a month. Today she is better than she ever was in her life — not a trace of the disease upon her. — E. A. C.

When I first heard of UNITY and this Society I was ill, my son was ill and my daughter never well. We were in distressing circumstances. I wrote you for help. My son's health is improving all the time, my daughter is almost miraculously placed at college, and I received the appointment of a position as assistant matron. We are all well pleased and doing well. I give the Society of Silent Unity the credit. — Mrs. A. S. F.

We wish to thank you for the success treatment. Mr. — obtained the desired position, and has demonstrated his ability to hold it. We are very grateful. — B. P.

Since I have been a member of Silent Unity I have been so much more prosperous. I have been able to work and earn money, and I send you a small offering. My sons are doing well also. I cannot thank you enough for what you have helped me and mine. God bless UNITY, and those who are doing so much to raise up to the Light of Truth all who are seeking for that Light. Now are we the Sons of God, and we have all we ask in his name. — M. S. L.

I have been wonderfully benefited by your treatments. My daughter and I have taken those thoughts, and also the Healing and Prosperity thought. — C. A. L.

I wish to thank you for the help and love sent out to us. Have been able to meet all expenses this month, and bring up some old arrears. New avenues are opening up. The way is becoming cle  
— F. M. P.

### Miscellaneous Extracts.

I enclose herein a letter which came into my hands about a month ago, from some unknown source, which is as unusual as it is mysterious. From the character of the letter I am inclined to think it is a piece of psychological jugglery by a desperate priesthood, in trying to mislead the unsuspecting and credulous minds from coming into a recognition of the Truth. I'll not take any more of your time than is necessary to express my opinion of the letter in question, and ask you if you will treat the case, as in your judgment seems best, and kindly advise me of the view you take in the matter, and please hold me in the Silent Unity class for protection against this arbitrary request, and any undesirable influence that might be exerted from *that mysterious source (?)*. This is a copy of the letter and document which was mailed at Waco, Texas, March 12, 1906.—C. R. W.

"I do not know if I be right in sending this to one whom I do not know. It is a document, the mystery of which I have not been able to fathom. It came to me by mail, and I know nothing more of it than what you will know on having read for yourself. I shall leave to you to judge for yourself of its sincerity, and may you be guided by the Spirit in your reception of it. I pray that no harm may come to you through it or any come, but only 'great joy.' Here is the document.

"This prayer has been sent by the Bishop of Illinois recommending it to be sent to nice persons. He who will not say this prayer will be afflicted with great misfortune. One person who paid no attention to it met with a bad accident. He who recites this prayer for nine days, and will distribute it to nine persons, beginning with day received, and sending only one each day, will have a great joy after nine days. At Jerusalem a voice was heard to say, 'He who will say this prayer will be delivered from all calamities.'

#### PRAYER.

"O! Lord Jesus Christ, we implore you. O! Eternal God, have mercy on us, and all mankind; purify us from all sins by your precious blood, and take us to you eternally. O! Eternal Holiness.—Amen."

"Have mercy on all mankind, pardon our offenses, and deliver us from all trials by your precious blood.—Amen."

A number of UNITY subscribers have written us about this mysterious letter, and some of them have been quite concerned because of the threat of disaster, unless attention is given to it. This alone stamps it as coming from a very inferior plane of consciousness, and no one in the Truth should have any fear of the consequences of instantly chucking it in the waste basket. That is just what we should do if one came our way. It may be merely a joke,

or it may have had its origin in the mind of some religious fanatic. The subject matter indicates either a wag or a fool, so don't be scared.

\* \* \* I believe in setting people on their feet, and letting them handle their own conditions. So after writing to you, I wrote her that I had done so, but that I had not done as she requested me to, that is, to explain to you; because I could n't, as there was nothing to do, for its all been done since the foundation of the world. She replied immediately, that after writing to you and me for help, that the room was filled with the almost overpowering presence of the Spirit, like it was the night Mary was burned. I never can forget the power of the Spirit that descended on us that night. With it she must have regained her self-assurance, and she said Mary at that time had not had any further terrible experiences. I wrote back to her that I thought that her experiences after writing these letters ought to be conclusive evidence to her that she did not need to write to either you or myself for assistance, and to make the argument stronger, I related a story to her I heard the Baba Bharati, a Hindoo sage, relate in a lecture in this city, which I will write out in full, for I think it worthy of appearing in UNITY. I shall give the story the title of:

#### CALL ME AS THYSELF.

Many centuries ago the greatest woman sage that India has known, one day found herself in dire peril, and in her terror at the advancing danger, she called aloud in her despair, "Krishna! save me, or I perish!" Many times had she called on him when in danger, and he had always answered her call. But this time no Krishna appeared, and the danger kept advancing toward her. Again she cried, but no Krishna. When she called again the danger was about to overtake her, but at this critical moment Krishna hurriedly appeared, and the impending calamity was averted. As Krishna stood before the woman, his countenance bore a sad expression, and he looked as though he expected to be reprimanded.

"O Krishna, Krishna, why did you so delay at my call? You who always answered my call before?" asked the woman.

Krishna replied, "You never called me from afar off before. This time you called me from the City of——," mentioning a place 1000 miles away. "At your first call I hastened to your side, and I have just arrived. Next time call me as thyself."

This is only another version of Tennyson's words:

"Nearer is He than breathing,  
Nearer than hands or feet."

He who masters the injunction of Krishna has mastered

The past few months have been periods of spiritual growth and experiences for me. Such clear vision and power of discernment have been mine, but with it all I know it is as nothing to that which is to come, and that my present state of unfoldment is as an artist, making beautiful sketches, when on later he will paint masterpieces, or as a musician who hears at present only themes, in the future to be elaborated into symphonies. And how do I know this? Because already my eyes see, dimly as yet, the masterpieces, and my ears hear faintly the symphonies, so that I *know* they exist. I am finding that I am demonstrating the truths of healing from a different standpoint, also than I used to, and the old way brought me much success. In fact, I am learning everything over again from the standpoint of eternal Truth. I find that in healing other people you have to treat yourself also. That comes first. And the degree of your success lies in the fact of how far you can realize that "God is too pure to behold iniquity." For if you see iniquity, of whatever kind, in another that iniquity resides in yourself. I passed through a veritable pentecostal experience a few weeks ago, when I made another, connection with cosmic intelligence, similar to the experience that I related in that article of mine in UNITY, with this difference: There was no confusion — all was quiet and peace. I began to comprehend so clearly and so much, that I felt the desire to write down what I was receiving, and did so whenever the answer came to my questionings. No matter what I was doing I stopped and wrote. I know the fruits of that experience are only fragmentary, mere sketches, but I believe, in fact, I know, they have their value, and I shall go over the hastily written notes, and if it seems best I will send them to you for UNITY. They will be decidedly different from anything I have ever seen in its pages, but perhaps these bits may be all the more appreciated for that reason.

— ELLER VON E.

I am indeed grateful to you for the sample copy of UNITY which I have just finished reading. It is one of the most helpful, inspiring New Thought magazines which I have had the good fortune to read.—M. A. B.

I gave the mother the January issue of UNITY, and the Red Slips. For two nights she has slept, and all pain has ceased. She is very happy in her faith.—E. R. S.

I must tell you that from the spoken Word I was able to cure my ten months' old baby permanently, after being troubled with the belief of constipation from birth, and I saw in one copy of UNITY where another mother had had a similar experience.—C. B.

I specially asked for a way to pay our debts, and I wish to tell you how we were helped in that way. One week before trial, we wondered where the money was coming from to defray the expenses of the Court. Quite a number of ladies, who were witnesses, were to come from a distant town. We could not ask them to defray their own expenses. I asked God in the name of His Holy Son, in some way—in His way—to provide the money. My husband's sister, who came to see us that evening, offered the money at once, and said if we were never able to pay, we could let it be. I think that a direct and speedy answer to prayer.

—MRS. C. A. W.

I must tell you my experience with the little Red Sheet. I felt a little prejudiced against it at first until I remembered that people had been healed by the shadow of Peter passing over them, and by touching articles of clothing belonging to the disciples.

I took it to bed with me, as I had a pretty bad cold threatening to be influenza, which I have been very much subject to. I held it in my hands all night and the cold passed off in quite an extraordinary way. This month I feel quite sure it has cured a liver attack. I find a very soothing effect from it and go off to sleep very quietly with it in my hands.—A. D., Australia.

Just about two weeks ago my husband, who is in the habit of bringing home from the store the money taken in after the bank closes on Saturday nights, found, on waking Sunday morning, that his roll of money was missing.

We hunted everywhere, and then I sat down and wrote to you, asking help in holding firmly to the thought "there is no loss in Spirit."

Suspicion pointed to a clerk, but my husband said to him: "If you did take it, it will hurt you worse than anyone else, and if you didn't, then we are sorry that even a breath seems against you." Well, it was worth all the money to me to see that my husband could take it that way to the man he was almost sure had his money.

In good time I received your letter, saying that you would join with me in affirming that there is no loss in Spirit, and that my own should come to me. I took hold of the letter thought with great force. Well, yesterday morning, when we got up, there on the dresser, in plain sight, was the roll of bills, and it looks as though they had never been unrolled, the same paper bills and everything just as he rolled them up and put them in his pocket.

We are simply dumb as to an explanation, but our hearts are full of thankfulness and praise for the blessing thus poured out upon us. Accept the inclosed as a small offering of appreciation for your help in co-operating with us.—A. S.

Since you began treating my mother several things have turned out in her favor, and I hope soon to be able to send more for an offering.—G. S.

You may be surprised to hear from me again so soon, but I feel I must write you to tell you the blessing the UNITY brought me this month. I wrote you last Thursday, after I had seemingly done everything I could do to stop my suffering—had even tried material remedies, cloths wrung out of hot water, mustard draft, etc., but it kept growing worse, as I wrote you, and before my letter had left Lewistown we received two copies of UNITY, *really* three or four days earlier than we have been getting it. I felt so badly that I did not care to even read. I listened to my husband read a little, and I began coughing again, which made the pain so severe. I took one UNITY and tore out the Red Leaf (I must say without much faith, as I had used them every month that we had them without any noticeable results), and placed it over the sore place in my side, and took the other Red Leaf and held it and held the thought, but this time I seemed to feel a distinct throbbing which I never had felt before. I went to bed and slept well all night, and was much better next morning. And when my husband was gone, and my son had gone to school, I took UNITY and read every word in it, and the thought given us to hold seemed sent direct to me, and I decided not to fight these mortal beliefs any more, but I sat and kindly talked to every diseased part of my body (which includes, I might say, the *whole body*), and told them they must go in peace, just dissolve into their nothingness, as they came from nothing and must go to nothing, and it had been so plainly revealed to me that they had no power in themselves to harm me in any way.

And now the *strength* and *power* of the *Divine Mind* was established in the midst of me, and shall go *no more out*. Praise God.

I hold in this way one-half hour morning, noon and night, and I can't tell you how much I have improved. The soreness has almost entirely gone, and I believe every other inharmony in my body will have to go, for I feel that "God is in His holy temple," and all *earthly* beliefs must keep silence before Him. I beg pardon for this lengthy letter, but from the fullness of my heart I *had* to speak. God bless you and yours, and may your good work go on.—R. M.

## RIGHT USE OF THE RED LEAF.

The Red Leaf is helping many, yet many others are afraid of it. Because the thought is printed on a piece of material paper, and they are told to hold that paper in sight while meditating upon that thought, they jump to the conclusion that it is like taking medicine, or believing in the healing power of some sacred relic. Now don't be "scarey." Faith in sacred relics has healed innumerable thousands. It is claimed that over five thousand invalids were healed last year at the sacred shrine of Loudres, France. It is the mind that heals, and when we quicken our faith in healing, whether through agents or abstract reasoning, health springs into visibility.

Faith in the healing power of Divine Mind is the highest form of healing, and produces the most lasting effects. All healing that fails to remove the mental cause is temporary, hence true healing is mind renewing, which is regeneration or being "born of the Spirit." "Be ye transformed by the renewing of your mind."

All who are healed through faith in holy causes are helped to higher spiritual states; their minds are in some degree renewed and the supreme ideals made manifest. There are many avenues through which this can be accomplished. But the scattered thoughts must be gathered and peace established in the mind before spiritual ideals can find expression. Some people can do this without assistance, but the majority require an aid. The Red Leaf is a thought gatherer. The printing press has put upon it the "Class Thought" of the Silent Unity Society, and it has again been imprinted by the direct imaging power of our Board of Healers. Thus it carries a twofold power as a thought gatherer, and many are finding that they can concentrate more successfully when using it as such an aid.

No claim is made that there is any healing virtue

in the Red Leaf — some mind must be charged with the healing thought before it is concentrated upon this visible expression. Those who try to use it as a mustard plaster will miss the mark of true healing. But with mental co-operation it can be applied to nerve centres in the body and help the Spirit in its word of peace. The mind and the body often get separated, and treatments are like empty repetitions of parrot-like words. This is caused by a rate of mind vibration so high that the body does not sense it. The mental vibrations pass through the physical as a very high voltage of electricity, which meets with no resistance and is not felt. Here the Red Leaf forms a centre of union between these separated egos, and the mind is again restored to its lawful dominion.

To thus use the Red Leaf in this month's UNITY: Place it on the nerve centre nearest the effected part and mentally affirm, "Spirit-Mind Illuminates and Heals." If it is headache, place the sheet on the forehead. If stomach trouble, place it on pit of stomach, etc. Always remember that the object of this process is to concentrate Spiritual thoughts in the mind that moves the body, to the end that they may be transformed by the Spirit. With this understanding, we assure you no spiritual deterioration will occur through use of the Red Leaf. After such a treatment the Spirit will often reveal to you through its illuminating power the mental error that pictured forth the physical pain. Heed this, and you will be permanently healed.

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We are members of the Society of Silent Unity, and are sure that the Red Leaf in the UNITY magazine is a great success. We yesterday had a gift of money from a source that we never expected, and this we attribute to the prosperity thought on the Red Leaf.—R. S.

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I loaned a neighbor a UNITY, and she wrote you for her son, who was out of employment. How quickly the situation came! He is doing fine in the telephone business.

## **Class Thought.**

(Held daily at 9:00 P. M.)

May 20th to June 20th.

I am thankful for the fulfillment in me of the More Abundant Life promised by Jesus Christ.

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## **Prosperity Thought.**

(Held daily at 12 M.)

I am grateful for the abundant supply and support, which is now manifesting in my mind and affairs.

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The "Class Thought" for this month is in harmony with the instructions of Jesus, in Mark 11:24, "All things whatsoever ye pray and ask for, believe that ye have received them, and ye shall have them."

And whensoever ye stand praying, forgive, if you have aught against any one; that your Father also who is in heaven may forgive you your trespasses.— Mark 11:25.

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Hundreds and thousands and millions of people that are living today are cowards, are slaves; slaves to fear, slaves to poverty, slaves to sorrow; slaves to every kind of inharmony that has a tendency along this so-called mortal mind lines, to drag them down and pass them over to the vortex of death. But let these dare to come to God Almighty, and say to Him, "Father, Thou hast promised, and I trust Thee," and they will never have a failure. The most truly successful, the most powerful and valuable life, then, is the life that is first founded upon this great and immutable law of love and service, and that then becomes supremely self-centered — supremely unself-centered that it may become all the more supremely self-centered; in other words, the life that looks well to self, that there may be the ever greater self, in order that there may be the ever greater service.

— RALPH WALDO TRINE.



### **Inspired by the Spirit of Truth.**

It is found that when many people hold the same thought there is unity, though they may be separated by thousands of miles, and that all who are connected with that unity are in touch with higher spiritual states, even Jesus Christ.

So there has gradually grown up this Society of Silent Unity, in which thousands in all parts of the world join every night at 9:00 o'clock, in thinking for a few moments one thought, which is given each month in the magazine UNITY. This we call the "Class Thought," and every member is expected to hold it at least five minutes at the beginning of the silence, in order to make the unity connection; after which, "Ask what ye will in my name, and it shall be done unto you."

Certificates of membership are issued without charge to those who make personal written application for them. To meet expenses, we ask members to send us free-will offerings, as no charge is made for any service we render.

This society has been in existence about fifteen years, and has over 11,000 registered members. Through its ministry thousands have been healed mentally and physically, and its power grows stronger day by day. The silent hour is 9:00 P. M., your local time. Geographical difference in time is not a factor in spiritual unity.

Beginners usually have a great many questions to ask, and they require a course of lessons and reading. To such we recommend the "Lessons in Truth," by H. Emilie Cady; paper, 50c.

UNITY is published monthly, and contains a large amount of instruction. The price of it is \$1.00 per year. Where members take UNITY and the "Cady Lessons" together, we make a rate of \$1.35 for both.

The simple written request to be enrolled a member of the Silent Unity Society is all that is required to join with us.

*Special Notice*— If for any reason, members cannot observe the Silence at the regular hour, they should notify us what hour they can observe, and we will arrange it satisfactorily.

Address, SOCIETY OF SILENT UNITY,  
915 Tracy Avenue, Kansas City, Mo.



## Application for Treatment.

*The Society of Silent Unity is the Twentieth Century fulfillment of the promise of Jesus Christ:*

*"Again I say unto you, That if two of you shall agree on earth as touching any thing that they shall ask, it shall be done for them of my Father which is in heaven. For where two or three are gathered together in my name, there am I in the midst of them.— Matt. 18:19,20.*

TO THE SOCIETY OF SILENT UNITY,  
915 TRACY AVENUE, KANSAS CITY, MO.

DEAR FRIENDS— I desire your spiritual assistance in demonstrating the points mentioned in my letter enclosed herewith.

NAME \_\_\_\_\_

STREET \_\_\_\_\_

TOWN \_\_\_\_\_

STATE \_\_\_\_\_

**Notice to Applicants:** We can help you in matters pertaining to health, finances, spiritual understanding, and, in fact, every thing that is desirable and for your highest good. "Ask whatsoever ye will in my name and it shall be done unto you," covers every human need. We put no limit upon the power of the Holy Spirit, through which the work is done. Write us freely just what you most desire. All correspondence is strictly confidential.

If this is your first application, please say so. If you are already on our list for treatment, please mention it when you renew your application, which should be done every 30 days.

Before writing please read instructions and suggestions under head of "Society of Silent Unity," on the preceding page.

If you ask help for another person, be sure and mention the name.

If you desire membership in the Society, a written request to be enrolled is all that is required.

There is no specific charge for membership or treatments. Our expenses are met by the free-will-offerings of those who ask our assistance.

**Society of Silent Unity.**

915 Tracy Avenue, Kansas City, Mo.



## CLASS ANNOUNCEMENT.

A Course of Primary Lessons in Practical Christianity and Christian Healing, will be given by Mr. and Mrs. Charles Fillmore, at the Unity Building, 915-917 Tracy Ave., Kansas City, beginning Monday, June 4th, at 8 P. M.

The Course will consist of twelve lessons, to be given Monday, Wednesday and Friday evenings of each week, requiring about one month to complete.

These lessons are not only an explanation of the scientific law lying back of all Spiritual healing, but also a demonstration of that law. We come "not to save the righteous but sinners," and those who are suffering in mind or body are welcome. The terms are free-will-offerings.

The Unity Society of Practical Christianity has recently had its charter from the State so amended that it has authority to educate and ordain ministers, who will be recognized by the law of the land. Those who are chosen by the Spirit, and are ready and willing to give their lives and all their ambitions to the service of God, are cordially invited to attend this primary course of lessons. Upon an acceptance of the Truth as explained in these simple lessons will rest the farther preparation for the ministry, which will consist of a thorough study of mind healing, Scripture interpretation, and public speaking. It will take from one to two years to complete this advanced course, depending upon the experience of the student in spiritual work. Address this office for further details.

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We have a Truth Circle here of about thirty members; we meet every Sunday at 2:30 P. M. at Mr. W—'s home. They are members of Unity Society. Then, Mrs. W— and I treat patients every Thursday afternoon at her home. I am so proud of our Class; we are developing so nicely and getting lots of good from it. We hope to get strong enough to build a "Home" in the near future. I ask you to help us in your thought.

—Mrs. K. S., Selma, Calif.

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Scott & Walmsley, insurance agents, Keith & Perry Bldg., Kansas City, Mo., distribute cards bearing this inscription: "In the very depths of yourself dig a grave. Let it be like some forgotten spot to which no path leads; and there, in the eternal silence, bury the wrongs you have suffered. Your heart will feel as if a weight had fallen from it, and a divine peace will come to abide with you." Truth suggestions and business here find harmonious companionship.

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Kindly send us a list of names of those needing help. We will be glad to send them sample copies of our literature.

### THE FREE LITERATURE DEPARTMENT.

Don't forget the Free Literature Department. You must remember that the Free Literature Department is ready to send literature wherever you think it will be seed sown in good ground. Every one who reads this should take advantage of this department to help some one else. With your co-operation we can reach thousands where we are reaching only hundreds now.

Here is a short report of the funds received and literature distributed.

Up to the present time we have received \$24.65, in amounts of from 4 cents to \$5.00.

We have sent out on request to different addresses literature as follows:

	5	yearly subscriptions to UNITY.
302	copies of	"Faith."
260	"	"How I Found Health."
120	"	"All Sufficiency In All Things."
64	"	"Prayer."
438	"	"A Sure Remedy."
5	"	"Praise."
98	"	"None of These Things Move Me."
3	"	"Finding the Christ in Ourselves."
4	"	"Lessons in Truth," paper.
9	"	"God's Hand."
5	"	"Overcoming the Poverty Idea."
73	"	"All Things Are Possible."
5	"	"New Thought Catechism."
2	"	"Lessons in Truth," cloth.
6	"	"The Bible and Eternal Punishment."
6	"	"Loose Him and Let Him Go."
50	"	"What Is Practical Christianity."

Besides these, thousands of UNITYS and tracts have been sent out in various ways.

Let's have next month's report show a large increase in this work. If you know of somebody who needs a certain tract or booklet or book, let us know about it right away.

Here is the way in which one of our friends is helping along the fund:

"I am immensely stirred with reading the article by Charles Fillmore in last issue of UNITY, The Church of Christ. I think it is a grand presentation of the Truth, the whole Truth and nothing but the Truth. Reading it struck chords of Truth in me that gave unmistakable conviction that what he says is so. I therefore wish to have copies of this issue sent to the list of addresses enclosed, and kindly mark each with a blue pencil at the heading of the article. . . . Inclose you \$1.00 on account of paying for same. I will send another dollar later as a subscription to aid in free distribution." — GEO. AUBREY, Vancouver, B. C.

Now, if you will just tell what will be best to send, whe

writing us, as this friend has done, it will greatly aid in the work.

Address all communications of this nature to the Free Literature Department, LOWELL P. FILLMORE Custodian, Unity Tract Society, 915 Tracy Ave., Kansas City, Mo.

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### THE EASTER BAZAAR.

Our many friends will be pleased to know that the Easter Bazaar, held by the Woman's Auxiliary of the Unity Society of Practical Christianity, was a success in every way. Much interest was manifested, not only by the local members and friends, but by friends everywhere, and many beautiful and useful articles were contributed by these supporters of this Center.

The purpose for which the Bazaar was held — to raise funds for the furnishing and beautifying of the new Unity Building, appealed to those who are interested in the propagation of Truth, and met with a loving and hearty response, as it was esteemed a privilege to help on this good work. With every stitch taken by these friends thoughts of love and health and power were woven in, until each article made was a battery of blessing to its possessor.

The Auxiliary desires to express herewith their most sincere thanks to all who have contributed in any way to the success of this undertaking, both at home and abroad. If any one outside the city has failed to receive acknowledgment of articles sent for the Bazaar, please accept this in lieu thereof. Our Secretary has been kept busy writing such letters of thanks, but some may have been overlooked.

### THE ANNUAL REPORT OF THE WOMAN'S AUXILIARY.

On April 12, 1905, a few women who were interested in the work of the Unity Society of Practical Christianity, organized themselves as an Auxiliary to that Society, adopting as their motto, "Love and Service."

In the year which has since elapsed, a year of experimental work which has proven successful, much encouragement has been given to go on to better and larger things in furtherance of the work of the Society.

Various Committees were formed, who did yeoman service each in their particular branch of work.

The City has been districted, and the Calling Committee appointed one or more women, whose duty it was to call upon the members of our Congregation in their district, and upon all who were interested in this Center.

The Library Committee has classified and covered the books which were in the Circulating Library when it was turned over to the Auxiliary, and has instituted a system of loaning the

books, from the proceeds of which new books are added to the Library from time to time.

The Meeting Committee has taken charge of the Wednesday meetings, and all outside meetings of like character. The first meeting in each month is devoted to Questions and Answers; the third to testimonials, and on the last, some one of our men is invited to address the meeting.

The Literature Committee has taken charge of the reading table in these rooms; has visited some of our Hospitals and the Workhouse, distributing reading matter. In connection with this work, one of our members visits the Workhouse each week carrying clothing, good reading, etc., and instructing the inmates in various matters pertaining to their welfare.

The Secretary reports that beside the regular monthly meetings, there have been four called meetings, notices sent out, and many letters written acknowledging contributions to the Bazaar and for other business connected with the office, and for the Society.

The Treasurer's Report is most satisfactory. The amount received from dues, collections at Wednesday meetings, and from various other minor sources.....

From Bazaar last summer.....	\$214.15
" Automobile Rides.....	100.55
" Lecture.....	51.70
" Easter Bazaar.....	36.50
	209.74
Total.....	\$612.64
Disbursements for year.....	199.90
Balance on hand.....	\$412.74

We are notified that the Mental Science College, conducted by Prof. M. F. Knox, Seattle, is now located upon its permanent ground, Bryn Mawr, Wash., where the 7th annual term of the college will hold its July-August session this year. Prof Knox also makes a call for a convention of the Association to meet in Seattle June 28th, for a three day's session. All Mental Scientists and New Thought people are especially invited to be present.

Read in another column what people say about the benefit UNITY has been to them. For want of space we can publish only a few of the extracts that are sent to us gratefully from everybody.

The New Thought Catechism will prove very valuable, for it gives light on so many dark points.—MRS. LUCY M. POTTER, Plainwell, Mich.

The offer of three subscriptions to UNITY for \$2.00 still holds good.

## FROM OUR EASTERN CORRESPONDENT.

It may interest you as well as the readers of UNITY to know that Dr. and Mrs. Murray have returned to The Home in Rochester after an absence of about six months, spent in New York, Brooklyn, and "The Oranges" in New Jersey. (Most people know that "Jersey" is just across the North River from the United States, and that it has a mosquito. The latter was neither in evidence nor activity during our stay, viz., in January and February.)

We find the friends in the East, everywhere, like an anthracite coal fire: still, steadfast, energetic and warm, free from either smoke or gas.

The Brooklyn Circle of Divine Ministry meet in fine, large parlors. They occupy the lower floor of a large residence house on Hanson Place, 76, and their rooms are filled at the regular Sunday afternoon meetings, as well as a good attendance at the different weekly meetings. Their twelve o'clock noon hour for silent communin and healing thought is not attracting (as yet) so much attention as is hoped, yet the earnest worker in charge is regularly in her place and going through the devotions and silence as faithfully as though the room was filled.

Mrs. P. E. Sayre, well known in UNITY, is doing an excellent work; the students taught by her at her own home "Center" are wholly uncounted, and scattered far and near during the years she has been engaged in her work. Her own self, and family, and surroundings, are the visible evidences of the Truth she proclaims and elucidates.

The Orange Circle, organized some three or four years ago as a branch of the Circle of Divine Ministry in New York (by Mr. Fairchild), met for some time in private homes, but now have a very cozy, sunny, little room — which is already scarce large enough for their needs — in which one immediately feels the Divine Presence on entering. Merely to sit in it, silent and alone, is to be uplifted and benefited.

A Monday afternoon "ministration meeting" or healing service, is a part of their regular order, presided over by Mrs. Richards, and an earnest group of people come together there at h times. During our stay we were pleased to see [a noon hour meeting begun and a good interest in it from the first. And also a Sunday afternoon service was begun and continued. Perhaps the reason that little attention had been given to such service lies in the fact that most of the members keep up all their church relations, which, after watching for some time, and talking with different ones, we were led to believe that it was very good. From many different churches they came into the newer relationship, mingling in perfect harmonious affinity, and necessarily dissemin ingtheir higher corceptions am

who are not as yet ready to openly take the stand, or "stand up and be counted" among New Thought people. The Orange Circle is doing a good work. They were fortunate (during our stay among them) in having Miss Anita Truman with them for two courses of talks, one to primary students, the other to those more advanced.

When we left them Miss Truman also took up the Sunday services with them, going over from New York each Sunday for that purpose.

Yet we know of places where those interested in New Thought (those knowing and those desiring to know) number fifty to one hundred or more, many having been "in it" they would say, for ten to fifteen years, where there is no effort at holding meetings further than perhaps from six to eight coming together of an evening once a week to "talk and sing," and all looking afar, for some gifted one to come from a distance and teach them, or be "a leader."

What is the matter with such folks anyway? They claim to know the Truth, but has it made them free?

J. GILBERT MURRAY, Rochester, April, 1906.

#### WASHINGTON CONVENTION.

You have probably been advised that the *New Thought Metaphysical Alliance* will hold a Convention in Washington, D. C., beginning on the 20th of May, inst. This is the first New Thought Convention to be held in Washington or in this section, and it is believed that such a gathering would prove of especial interest for that reason, as well as the fact that Congress will be in session at the time, and the city will then contain so many representing different sections of the country.

The Convention will last for two days, the 20th and 21st of May. Prominent New Thought leaders will be present and make addresses, and there will be an interesting program. The Convention is being now arranged under the auspices of the local New Thought Center, conducted by Dr. George Ricker and Miss Emma Gray, who are well known New Thought leaders.

Yours sincerely, J. J. VOWLES, of the Advertising Committee.

"Truth in Song: For Lovers of Truth Everywhere," by Clara H. Scott. A collection of beautiful songs and hymns for all New Thought gatherings, class rooms and Sunday Schools. Per copy, 30 cents; per dozen, \$3.00. Published by Stockham Publishing Co., 70 Dearborn Street, Suite 51, Chicago, Ill.

#### CLUB RATES FOR UNITY.

3 subscriptions.....	\$2.00
5       "       .....	3.00
10       "       .....	5.50

## HOMES AND CENTERS OF TRUTH.

- Home of Truth, 903 Tenth Street, Sacramento, Cal.
- Home of Truth, 1327 Georgia St., Los Angeles, Cal.
- Home of Truth, Corner Grand Street and Alameda Ave., Alameda, Calif.
- Home of Truth, 275 North Third St., San Jose, Cal.
- New Thought Center, C. R. Wheelock in charge. 1245 Park Street, Alameda, Calif.
- Metaphysical Library and Reading Room, 611 Grant Building, Los Angeles, Cal.
- New Center of Truth, 1292 McAllister St., San Francisco, Calif.  
Mrs. Lizzie Robe, Manager.
- College of Divine Science, 730 Seventeenth Ave., Denver, Colo.
- The Truth Center of Christian Living and Healing, 108 W. 10th Street, Pueblo, Colo.
- Divine Science Home, 1560 Race Street, Denver, Colo.
- New Thought Lyceum, Sunday service, 11 A. M., K. P. Hall, Masonic Temple, Hennepin Ave., Minneapolis, Minn. Ruth Bryrmaan Ridges, speaker.
- Chicago Truth Center, 1157 N. Clark St., Flat 2, Chicago, Ill.
- Chicago Unity Society of Practical Christianity, 803 Masonic Temple.
- Sarah Wilder Pratt Rooms, (Room 419), 87 Washington Street, Chicago. Noon meetings every day from 12:00 to 12:30.
- The Ideal City Association, for all who are seeking the true way of living, meets Sundays, 3 P. M., at 803 Masonic Temple; Chicago, Ill.
- Society of Practical Christianity, S. E. Cor. 18th and Pestalozzi Street, St. Louis, Mo. Services every Sunday at 11:00 A. M., and every Tuesday at 8:00 P. M. (English); every Sunday at 2:45 P. M. and every Thursday at 8:00 P. M. (German). Sunday School at 9:30 A. M. H. H. Schroeder, 3537 Crittenden Street, St. Louis, Mo.
- Home of Truth, May D. Wolzak, teacher. 2312 Wabash Ave., Kansas City, Mo.
- New Thought Center, 10 The Zenobia, Toledo, Ohio.
- New Thought Temple, 7:45 Sunday evenings, Gorman Hall, 131½ South Jefferson St., Dayton, Ohio.
- New Thought Temple, services Sundays 10:00 A. M. and 8:00 P. M. McMillan St and Gilbert Ave., Cincinnati, Ohio.
- Circle of Divine Ministry of the Oranges, Studio Bldg., 589 Main St., East Orange, N. J.
- Brooklyn Truth Center, 313a Quincy Street, Brooklyn, N. Y. Classes. Monday at 8:15 P. M., and Wednesday at 10:00 A. M. Mrs. P. E. Sayre in charge.
- Circle of Divine Ministry, 29 West 20th Street, New York City.
- Brooklyn Circle of Divine Ministry, 76 Hanson Place, Brooklyn, N. Y. J. E. Lambert, Librarian.
- Higher Thought Center, 10 Cheniston Gardens, W., London, Eng.

## NEW THOUGHT PUBLICATIONS.

- UNITY.** Edited by Charles and Myrtle Fillmore. Monthly \$1.00 a year. 915 Tracy Avenue, Kansas City, Mo.
- WEE WISDOM.** (For children.) Edited by Myrtle Fillmore. Monthly. 50 cents a year. 915 Tracy Ave., Kansas City, Mo.
- DAS WORT.** (German.) Edited by H. H. Schroeder. Monthly. \$1.00 a year. 3537 Crittenden Street, St. Louis, Mo.
- EXPRESSION.** Monthly. \$1.58 a year; 24 Lower Phillmore Place, London, W., England.
- FULFILLMENT.** Edited by Grace M. Brown. Monthly. \$1.00 a year. Box 445, Denver, Colo. With UNITY, \$1.50.
- NOW,** a journal of affirmations. Edited by Henry Harrison Brown. Monthly. \$1.00 a year. 105 Stenier St., San Francisco, Cal. With UNITY, \$1.50.
- THE NAUTILUS.** Edited by Elizabeth Towne. Monthly. 50 cents a year. Holyoke, Mass. With UNITY, \$1.35.
- THE NEW WAY.** Devoted to Unfoldment of the Higher Life. Monthly. \$1.00 a year. Washington, D. C. With UNITY, \$1.50.
- THE PROPHET.** Edited by Kenneth Sylvan Guthrie. Monthly. .75 cents if paid in advance; otherwise, \$1.00 a year. Lamott, Penn.
- THE LIFE.** A metaphysical monthly. \$1.00 a year, 10 cents a copy. 3332 Troost Ave., Kansas City, Mo.
- WASHINGTON NEWS-LETTER.** Edited by Oliver C. Sabin. Monthly. \$1.00 a year. 1329 M St., Washington, D. C. With UNITY, \$1.50.
- THE VEGETARIAN MAGAZINE.** Edited by Walter E. Elfrink. Monthly. \$1.00 a year. 115 Dearborn St., Chicago, Ill. With UNITY, \$1.50.
- THE NEW THOUGHT.** An organ of Optimism. Edited by Franklin L. Berry and Louise Radford Wells. 1170 Caxton Bldg., Chicago, Ill. Monthly. 50 cents a year. With UNITY \$1.25.

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### THE NEW UNITY BUILDING.

The second story of the Unity Temple is completed. Our friends both at home and abroad are responding generously. About \$6,000 is required to complete the building. This Temple is but the mere beginning of a greater Temple, which you will all rejoice some day to visit. Our Corner Stone is left open until all who desire their names sealed therein may have an opportunity. Send your offerings and be permanently identified with the good work.

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We are always willing to send samples of UNITY and WEE WISDOM to all names submitted.

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Present and Absent treatments, also advice. Class and private instructions in Metaphysical Healing. Regular meeting every Thursday evening at 8 P. M. Free Reading Room, and New Thought literature of all kind for sale. Everybody welcome J. B. Kinney, Metaphysician,  
Elizabeth Dodge Carson, Laura K. Hey, Assistants.

# TEACHERS' AND HEALERS' DIRECTORY.

**Dr. and Mrs. J. Gilbert Murray,**  
Present or absent treatments; advice  
and teaching by correspondence.  
90 S. Union St., Rochester, N. Y.  
(Jan 06)

**Cassius A. Shafer,**  
Teacher and Healer.  
Students and patients received in  
the Home, 539 La Salle Ave.  
803 Masonic Temple, Chicago, Ill.  
(Jan 06)

**Lillian Thompson,**  
Teacher and Healer.  
Box 185, Waco, Texas.  
(Jan 05)

**R. C. Douglass,**  
Teacher and Healer.  
A student of the Divine Science for  
sixteen years.  
1030 E. 164th St., New York City  
(Apr 06)

**Mrs. A. E. Lothrop,**  
Christian Teacher and Healer.  
Present and absent treatments.  
Circulating Library.  
East Paxinosa Ave. Easton, Penn.  
(Dec 06)

**The Circle of Divine Ministry.**  
C. B. Fairchild, Healer.  
29 W 20th St., New York City  
(March 06)

**John H. Rippe,**  
Christian Teacher and Healer.  
English and German correspondence  
1620 Madison Ave., Kansas City, Mo.  
Sept 04

**Mrs. Lizzie F. Hall.**  
Write me if you feel I can help you.  
Lock Box 178  
Gouverneur, St. Lawrence Co., N. Y.  
July 06

**Society of Practical Christianity,**  
Edith A. Martin,  
Teacher and Healer.  
1912 Mt. Vernon St., Philadelphia.  
(Sept 06)

**Miss Clara F. Mason,**  
Christian Healer.  
M Rainier, Maryland.  
[Last house on 34th Street.]  
Aug 06

**Mrs. Mary Robbins Mead,**  
Special correspondence course in  
Mental Healing, and list of helpful  
books.  
Watkins, New York.  
Feb 06

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Present or absent treatments. Per-  
sons at a distance who desire absent  
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2414 Penn. Ave., N. W.,  
Washington, D. C.  
(May 06)  
When writing mention UNITY.

**Florence C. Gilbert and Maud  
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Healing by the spiritual influence of  
God as it operates through Infinite  
Understanding and Truth. Influence  
is the operative force of all law, and  
understanding gives one power to  
call it into action. Teaching by cor-  
respondence. Address,  
1350 Marengo Ave., Station A.  
Pasadena, Cal. [Feb 07]

**E. P. C. Webster,**  
A very successful Divine or Mental  
Science Healer and Teacher. Please  
mention UNITY when writing to him.  
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[Nov 05]

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[July 06]

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[Jan 04]

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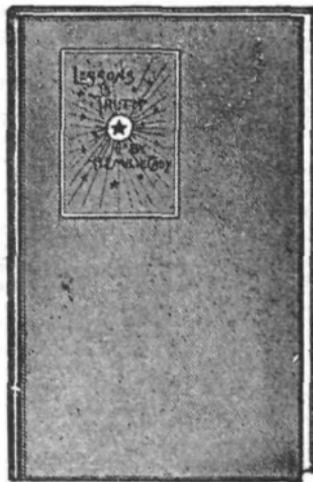
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